This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

STATE OF ALABAMA

COUNTY OF WALKER

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RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

SATISFACTION OF MORTGAGE \*\*\*\*\*\*

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney in Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

by: CHARLES M. CONNER and TAMMY S. CONNER and recorded in Real Volume 098, at Page 320 and assigned to FHLMC in Real Volume 136, at Page 561, and by this instrument does hereby satisfy and discharge said mortgage in full

and release from the lien of said mortgage all the property described therein. Witness our hand and seal this the 3td day of AUGUST, 1992

> FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF WALKER

)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.U. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal,

this the 3rd day of AVGUST, 1997.

ano m. Daices

Ann M. Davis, Notary Public My Commission Expires January 1, 1995

Account No.

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(FFALEFILMC SATSTO 743201



08/18/1992-17301 08:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7,50 001 HCD