Land to the transfer in the first of the second of the sec

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Form No. 99/33-1217 Rev. 5/79

HIS INSTRUMENT PREPARED	BY: (NAME)J.	Danner Loan Ope	rations Cer	ntral Bank of the S
•	(ADDRESS)	P.O. Box 10566	Birmingham,	A1. 35296
TATE OF ALABAMA	}	FULL SATISFACT	ION OF REC	ORDED LIEN
OUNTY OF Shelby	)			
KNOW ALL MEN BY THESE			<b></b> • • • • • • • • • • • • • • • • • •	
knowledges full payment of the l				
which said mortgage was recorded		304		County, 193 160
Alabame, in				
and assigned to	in		Book No	· · · · · · · · · · · · · · · · · · ·
•			<b>+ 1992-1</b> 7	184
	08/17/1992-17184 09:16 AM CERTIFIED			
,		SHELBY COUNTY JU	IDGE OF PROBATE	
		ooi HCD	7.50	
•				
	<b>,</b> ,	and the second s		
	***			
		ir #		
In Witness Whereof, Central i	ent of the	South	` •••	corporation, has caused the
			19 92	
presents to be executed this	TO 087 O1	JAALY 3	, 18	
	•	Central Bank	f the So	nith
		By Lo	SA ZI an Operation	ns Officer
STATE OF ALABAMA	}			
COUNTY OF Jefferson	•			•
COUNTY OF DETTETBOTT	,	:		
I, the undersigned Notary Pu	ıblic, in and for said	•	•	
			-	s Officer
Central Bank of	the South	, a corporation, is	signed to the for	egoing instrument, and who
known to me, acknowledged bef	ore me on this day t	hat, being informed of the	contents of the	Instrument, <u>she</u>
as such officer and with full auth	nority, executed the	same voluntarily for and a	s the act of said o	corporation.
Given under my hand and Officia	al seel this11	_ day ofAugust	, 19	9 <u>2</u> .
		Motary Publi	ex alna	Chun
_		MY COMMISS	$\cup$ $\langle \cdot \rangle_{2}$	5/94