

Account #137784

STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp
Collateral Mortgage, Ltd.
1900 Crestwood Boulevard
Birmingham, AL 35210

MORTGAGE SATISFACTION

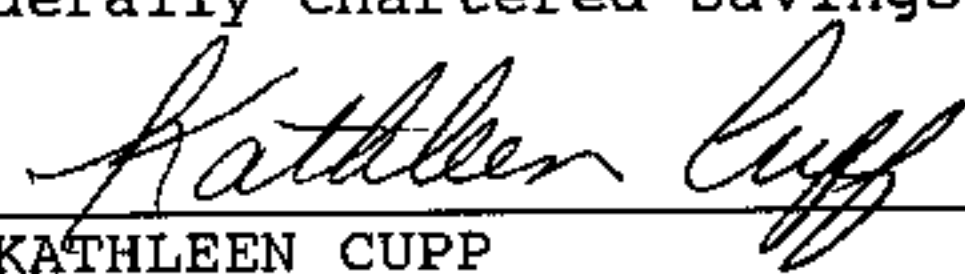
FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by TIMOTHY S TOWNS AND WIFE, DEE W TOWNS to COLLATERAL MORTGAGE LTD on the 2nd day of November, 1987, and recorded in Book # 159 Page # 377, Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and which said mortgage was transferred by COLLATERAL MORTGAGE, LTD. to the undersigned on the 9th day of November, 1987 which said transfer was recorded in Book # 167 Page # 861, Records in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused these presents to be executed in its name by KATHLEEN CUPP, its Assistant Vice President, its signature to the attested and its seal affixed by LOLA CANNADY, its Assistant Secretary, both of whom are thereunto duly authorized this 11th day of August, 1992.

NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

ATTEST:

BY:


KATHLEEN CUPP

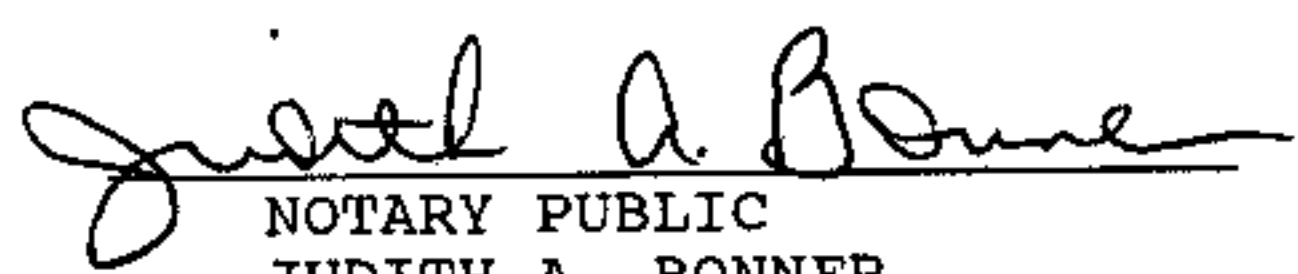
ITS Assistant Vice President


LOLA CANNADY
Its Assistant Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and LOLA CANNADY whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally chartered savings bank.

Given under my hand and I hereunto affix my official seal this the 11th day of August, 1992.


NOTARY PUBLIC
JUDITH A. BONNER

My Commission Expires: 01-10-94

ALANSF.LTR2

Inst # 1992-17152

08/14/1992-17152
03:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

6.50