ASSIGNMENT OF MORTGAGE

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My Commission Expires: MY COMMISSION EXPINES FEBRUARY 7, 1994

State of Alabama)	
Jefferson County)	
	mercial Mortgage Corporation, a corporation, for value received to
it in hand paid by Nationsbanc Mortgage	Corporation
does hereby grant, bargain, sell and convey and assign u	Nationsbanc Mortgage Corporation
	all its right, title and interest in and to a certain mortgage
executed to it by Joel E. Fortson and wife	
on the 4th day of August , 19 92	, and recorded $\ln 1000000000000000000000000000000000000$
records of the Probate Office of She1by Cot	unty. Alabama; and together with the debt secured thereby and all
right, title and interest in and to the property therein described.	
IN WITNESS WHEREOF, First Commercial Mortgage C	Corporation, an Alabama Corporation has caused this conveyance
to be signed by Paul D. Jones tts Presiden	ntand attested byLaurie Waters
tte Loan Officer (and its corporate seal to be	hereto affixed), this 4th day of August, 19 92.
8	By:
Corporate Seal	Paul D. Jones President
	lts:
Attest:	Inst # 1992-17139
Jamil Matter	•
Laurie Waters Loan Officer	08/14/1992-17139 03:15 PM CERTIFIED
lts:	SHELBY COUNTY JUDGE OF PROBATE
	001 MCD 6.50
Ctore of Alphama 1	
State of Alabama) Jefferson County)	the supplication of the su
	us and an east county in noted State baroby cortify that
	in and for said County, in said State, hereby certify that
Paul D. Jones, whose name as	President of First Commercial Montgage
Corporation, a corporation, is signed to the foregoing conveyan	ce, and who is known to me acknowledged before me on this day,
that being informed of the contents of this conveyance, he, as s	uch officer and with authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand and official	seal, this the 4th day of August 19 92.
	Gima a With
NOTARY SEAL	Suan A. Wuts Notary Public
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