## MORTGAGE TRANSFER

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for value received, the receipt whereof is acknowledged, the undersigned RUDULPH REAL ESTATE, INC., does hereby grant, bargain, sell, transfer and assign unto FIRST FEDERAL SAVINGS BANK, its successors and assigns, that certain Mortgage dated July 1, 1992, and being recorded in Instrument #1992-13150, in the Office of the Judge of Probate of Shelby County, Alabama, executed by Jerry W. Hullett, and wife, Gloria J. Hullett to the undersigned, securing the principal sum of One Hundred Nineteen Thousand Nine Hundred & 00/100 (\$119,900.00), and the said indebtedness secured thereby and the note evidencing This transfer is made as collateral security for the the same. repayment of that certain Note dated July 1, 1992, from the undersigned to First Federal Savings Bank, in the principal amount of \$119,500.00, and that certain Collateral Assignment, Loan and Security Agreement dated July 1, 1992, which are incorporated herein by reference thereto. This transfer is made WITH RECOURSE on the undersigned.

TO HAVE AND TO HOLD unto FIRST FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said John B. Rudulph, Jr., as President of RUDULPH REAL ESTATE, INC., has executed this Mortgage Transfer, under its seal, this the 1st day of July, 1992.

RUDULPH REAL ESTATE, INC.

BY: \sqrt{p}

ohn B. Rudulph,

Iks President

POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John B. Rudulph, Jr., whose name as President of RUDULPH REAL ESTATE, INC., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office on this the 1st day of July, 1992.

NOTARY PUBLIC

[SEAL]

MY COMMISSION EXPIRES: -5/29/54

Inst # 1992-17106

O8/14/1992-17106
O1:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
802 NCD 9.00