## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That F	irst Federal of Alabama
F.S.B., a corporation, for value received to	it in hand paid
by <u>Wachovia Mortgage Company</u>	
hereinafter called Assignee, does hereby gran	t, bargain, sell and
convey and assign unto the said Assignee that	certain mortgage
executed to it by David M. Pinson and Margie	D. Pinson
and recorded in Volume INSTRUMENT, Page 1992-1	705/ of the records of
the Probate Court of Shelby County,	Alabama together with
the debt secured thereby and all right, title	and interest in and to
the property therein described, without recou	rse against the said
First Federal of Alabama, F.S.B.	
IN WITNESS WHEREOF, First Federal of A	labama, F.S.B., has
caused this conveyance to be signed by Edward	Davidson its Vice
President, Lending on the $10th$ day of $A$	ugust , 19 92 .
•	D DAVIDSON PRESIDENT, LENDING
ATTEST: Conna Lode	nst # 1992-17052
DONNA HYDE ASST. VICE PRESIDENT LOAN ADMINISTRATION	D8/14/1992-17052 D:48 AM CERTIFIED
STATE OF ALABAMA WALKER COUNTY	SHELBY COUNTY JUDGE OF PROBATE OOI NCD 6.50
I, the undersigned, a Notary Public in said County, hereby certify that Edward David President, Lending of First Federal of Alabam corporation, is signed to the foregoing conveto me, acknowledged before me on this date, the contents of the conveyance, he, as such of authority, executed the same voluntarily for corporation.	son, whose name as Vice a, F.S.B., a yance, and who is known hat, being informed of ficer and with full
Given under my hand and official seal August/10 , 19 92 .	
MY COMMISSION EXPIRES:  Notary Pu	by Chandles
beertuee	ν