STATE OF ALABAMA)
JEFFERSON COUNTY)

Colored Andrews Colored Colore

PARTIAL RELEASE

RAKOW ALE KOON BY THESE PRESENTS, THAT, I	for value received the undersigned does hereby release
The state of the description of property from the	to lieu of this foliam monthis exercise of
- P1- D+ Associates AD Al- GeD. Pa	TTTTETSHIP
to the NATIONAL BANK OF COMMERCE OF BIR	Office of Shelby County, Alabama, in Real
647 Dans 281	fill the stien comments.
the state of the state of the conference of the state of	se licitally teletise in or its 1.8 miles
and to the following described property inShe	county, Alabama, to with
Lot 6, according to the Plat of Eagle as shown of record in the Office of County, Alabama, in Plat Book 14, Pa	the ludge of Flobate of Sucrey
	47048
	Inst * 1992-17048
	OB/14/1992-17048 10:42 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 NCD 6.50
	Dat 1100
But it is expressly understood and agreed that this ig the lien of said mortgage as to the remainder of the pundersigned is now the owner of said mortgage and the control of the property of	lease shall in no wise, and to no extent whatever, affect roperty described in and secured by said mortgage. The all of the unpaid notes secured thereby.
	·
IN TESTIMONY WHEREOF, the undersigned has officer who is thereunto duly authorized on this	the 10th day of August
1992	
TAM	TIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association
	BY: J. Keith Windle
	ITS: Assistant Vice President
STATE OF ALABAMA) ; JEFFERSON COUNTY)	
• • • • • • • • • • • • • • • • • •	County in said State, hereby certify that whose
A Labor Vice Preside	nt of National Bank of
the first agency and the contract of the contr	formed of the contents of the instrument, he, as such
this and afficial scal this	10th day of August
Given under my hand and official seal this	
19 <u>92</u> .	
WILLIE TRICTION INTERIOR SAVAS PREPARED BY	- Jay H. Vall
NATIONAL BANK OF COMMERCE	NOTARY PUDCIC
OF BIRMINGHAM	′ //
P.O. BOX 10686	V
BIRMINGHAM, ALABAMA 35202-0686	My commission expires november 6, 1992