| Name) Karen Gamble | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|--|---|---|
| 2969-A Montgomery Hwy. Pelham Alabama | 35124 | |
| Address) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., I | | <u> </u> |
| COUNTY OF Shelby | MEN BY THESE PRESENTS, | |
| That in consideration of FOURTEEN THOUSAND AND NO | | DOLLARS, |
| to the undersigned grantor, Shalimar Partners, an A In hand paid by J. Elliott Corp. | labama General Partnership | X a x corporatio n, |
| | halimar Partners, an Alabama | General Partnership |
| does by these presents, grant, bargain, sell and convey un | to the said J. Elliott Corp. | |
| the following described real estate, situated in Shelby | County, Alabama | |
| Lot 11, According to the Ma in Map Book 14, Page 105 in County, Alabama | p of Shalimar Pointe, record the Probate Office Shelby | led |
| Subject to existing easement rights of way, limitations, | ts, restrictions, encumbrance if any, of record. | es, |
| Subject to ad valoren taxes | for the current tax year. | |
| 11 of the above-recited purchase price was pai imultaneously herewith. | d from a mortgage loan close | ∍đ |
| | Inst # 1992 | -17008 |
| | OS/13/1992- OS:37 PM CER SHELBY COUNTY JUDGE OO! HCD | () TL TEN |
| TO HAVE AND TO HOLD, To the said Grantee | | |
| His, Her | or Their heirs as | nd assigns foreve |
| And said Grantor and assigns, covenant with said Grantee | does for it | self, its successor |
| heirs and assigns, that it is lawfully seized in fee simple brances unless otherwise noted above, that it has a good that it will, and its successors and assigns shall, warrances | i right to sell and convey the same | as alvicbald, an |
| heirs, executors and assigns forever, against the lawful | claims of all persons. | |
| IN WITNESS WHEREOF, the said Grantor | 1 - 1 | by i |
| AXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | , who is authorized to execu day of August | , 19 92 |
| ATTEST: | | |
| | By La a Ille | . A. |
| | By La Co | President |
| Secretary | | |
| STATE OF Shelby | | |
| COUNTY OF | | e |
| I, The Undersign James W. Elliott | a Notary Public in and | |
| a gerneration, is signed to the foregoing conveyance, are this day that, being informed of the contents of the | dxxxxxxxxx Partnership,I sa | with full authors id capacity |
| as General Partner Given under my hand and official seal, this the | the day of luguest, | , 1942 |

Company of the Control of the Contro