

This Instrument was Prepared by

**Marcia Noland**  
as an Employee of

RELEASE OF LIEN

**SouthTrust Mortgage Corporation**

**P. O. Box 532060**

**Birmingham, Alabama 35253**

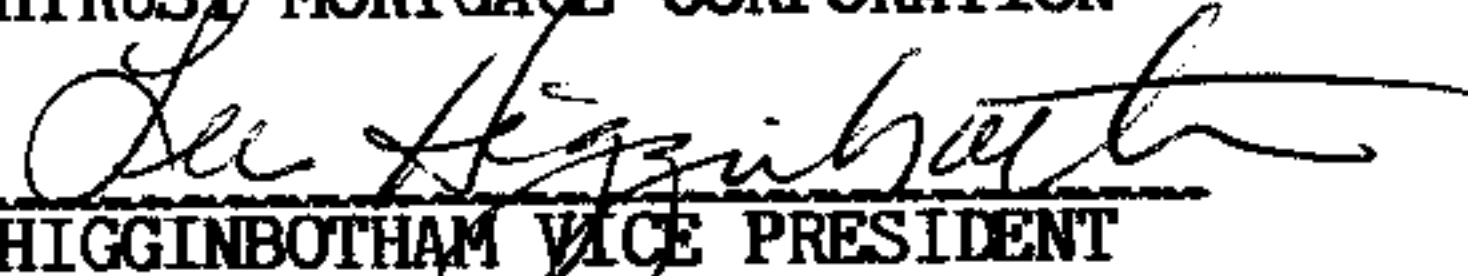
STMC # 1939129  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 1ST, 1988 executed by GARY L. FISHER AND WIFE, ROBIN P. FISHER to ALTUS MORTGAGE CORP.

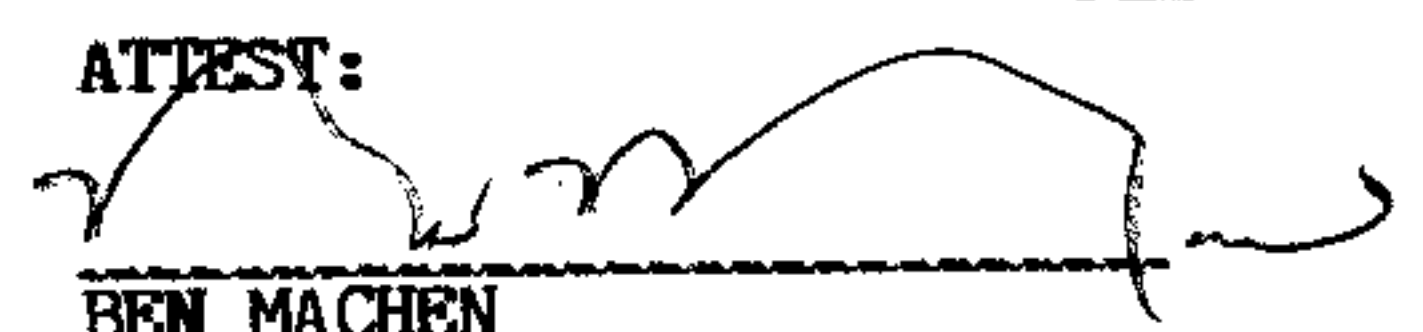
recorded in book 212 page 478  
of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 219 PAGE 682  
OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 6TH Day of AUGUST, 1992.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT

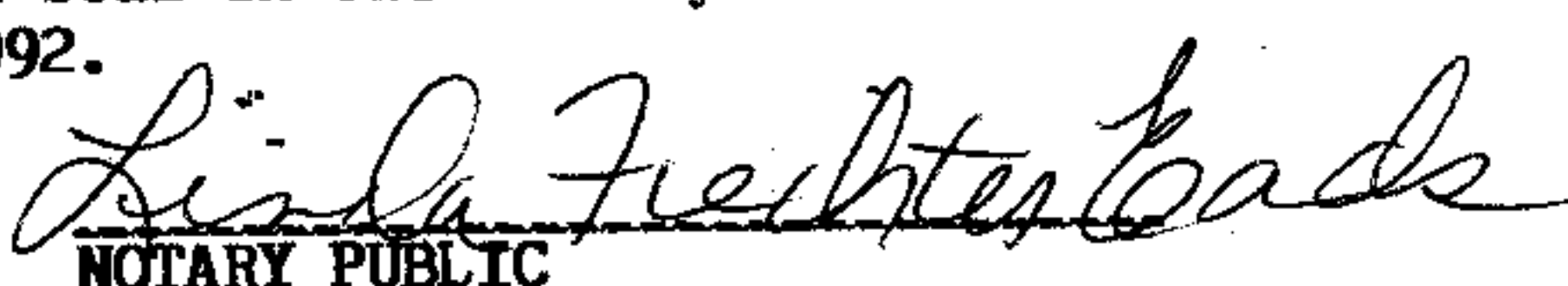
ATTEST:

  
BEN MACHEN  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 6TH Day of AUGUST, 1992.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITER.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION Inst # 1992-16972  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

08/13/1992-16972  
01:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50