

STATE OF ALABAMA

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COUNTY OF Jefferson

ASSIGNMENT OF REAL ESTATE MORTGAGE

Lot 130, according to the Survey of Autumn Ridge, Second Sector, as recorded in Map Book 14, Page 16, 17, and 18, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Harbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this $\frac{29\text{th}}{29\text{th}}$ day of $\frac{\text{July}}{\text{July}}$, $\frac{19}{92}$.

MARBURY MORTGARD INC.

BY:

John C. Marbury, Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{29\text{th}}{19}$ day of July . 19 $\frac{92}{19}$

NOTARY PUBLIC William H. Halbrooks

My commission expires: 4/21/96

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WHIS INSTRUMENT WAS PREPARED BY: William H. Halbrooks 704 Independence Plaza Birmingham, Alabama 35209 Inst # 1992-16961

OS/13/1992-16961
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SHELBY COUNTY JUDGE OF PROBATE
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