

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-106(n).

No. of Additional
Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Newman & Sexton, Attorneys At Law
3021 Lorna Road, Suite 310
Birmingham, Alabama 35216

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1992-16957
08/13/1992-16957
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 14.00

Pre-paid Acct #

2. Name and Address of Debtor (Last Name First if a Person)
Massie, Carolyn Ann
717 Middle Street
Montevallo, Alabama 35115

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

New South Federal Savings Bank
2100 1st Avenue North
Birmingham, Alabama 35203

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or Items) of Property: All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit "A" and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the property described in Exhibit "A" or not, and whether in storage or otherwise. Check X if covered: ☐ Products of Collateral are also covered, wise, wheresoever the same may be located

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

100

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 55,000.00
Given as additional security for mortgage
filed separately in probate records or real estate records.

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Carolyn Ann Massie
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

New South Federal Savings Bank
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

"EXHIBIT A"

PARCEL 1

A parcel of land located in the NW 1/4 of the SW 1/4 of Section 11, and the NE 1/4 of the SE 1/4 of the NE 1/4 of Section 10, Township 22 South, Range 3 West, being more particularly described as follows: Commence at the SW Corner of said Section 11; thence run North 90 degrees 00 minutes 00 seconds East along the South line thereof for a distance of 985.12 feet; thence run North 01 degrees 43 minutes, 00 seconds West for a distance of 1621.26 feet; thence run North 57 degrees 01 minutes 15 seconds West for a distance of 692.25 feet to the point of beginning; thence continue North 57 degrees 01 minutes 15 seconds West for a distance of 813.60 feet; thence run North 32 degrees 58 minutes 45 seconds East for a distance of 250.50 feet; thence run South 64 degrees 51 minutes 29 seconds East for a distance of 821.27 feet; thence run South 32 degrees 58 minutes 45 seconds West for a distance of 362.49 feet to the point of beginning.

Also an easement for ingress and egress out of the above described being described as follows:

Commence at the SW corner of said Section 11; thence run North 90 degrees 00 minutes 00 seconds East along the South line thereof for a distance of 985.12 feet; thence run North 01 degrees 43 minutes 00 seconds West for a distance of 2129.59 feet; thence run North 64 degrees 51 minutes 29 seconds West for a distance of 406.70 feet to the point of beginning of a 50.0 feet wide easement lying Southwest of the following described line; thence continue North 64 degrees 51 minutes 29 seconds West for a distance of 821.27 feet to the Southeasterly right of way of Shelby County Highway #119 and the end of said easement.

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