STATE OF ALABAMA) COUNTY OF SHELBY , FULL SATISFACTION OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned Merchants & Planters Bank, acknowledges full payment of
the indebtedness secured by that certain Real Property mortgage executed by Melvin Thomas Smitherman, II and Glenda Pickett Smitherman
which said mortgage was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 41, Page No. 250, and the undersigned does further hereby release and satisfy said mortgage.
•
IN WITNESS WHEREOF, the undersigned, Merchants & Planters Bank
has caused these presents to be executed
this /// day of August 19_92. MERCHANTS & PLANTERS BANK
By: Agres M. Niven
Its: Vice-President
· <u> </u>
STATE OF ALABAMA) COUNTY OF) GENERAL ACKNOWLEDGMENT
I, the undersigned, Notary Public, in and for said County in said State,
hereby certify that whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the companie of the instrument, he/she/they executed the same voluntarily pasthe day the same bears date.
Given under my hand and Official seal this day of,
Given under my hand and Official seal this day of
Notarial Bushing 1000 6.50
STATE OF ALABAMA)
COUNTY OF SHELBY CORPORATE ACKNOWLEDGMENT
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Agnes M. Niven whose name
as <u>Vice-President</u> of <u>Merchants & Planters Bank</u> a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this <u>O</u> day of <u>August</u> ,
19 92.
L'Mchelo J. Damps
Notary Public 5/95

THE RESERVE AND A SECOND PROPERTY OF THE PROPE

INSTRUMENT PREPARED BY:
MITCHELL A. SPEARS
P.O. BOX 119
MONTEVALLO, ALABAMA 35115
(205) 665-5076