

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned Merchants & Planters Bank, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Melvin Thomas Smitherman, II and Glenda Pickett Smitherman which said mortgage was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Real Book No. 175, Page No. 274, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Merchants & Planters Bank has caused these presents to be executed this 10th day of August, 19 92.

MERCHANTS & PLANTERS BANK

Agnes M. Niven
By: Agnes M. Niven
Its: Vice-President

STATE OF ALABAMA)
COUNTY OF _____)

GENERAL ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____. Inst # 1992-16947

Notary Public
08/13/1992-16947
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

STATE OF ALABAMA)
COUNTY OF SHELBY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Agnes M. Niven whose name as Vice-President of Merchants & Planters Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of August, 19 92.

L. Mitchell A. Spears
Notary Public

5/95

INSTRUMENT PREPARED BY:
MITCHELL A. SPEARS
P.O. BOX 119
MONTEVALLO, ALABAMA 35115
(205) 665-5076