## ASSIGNMENT OF MORTGAGE

and a second second second and a second s

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby Fleet National Bank, a National grant, bargain, sell, convey and assign unto Banking Association\* that certain mortgage in the amount of \$ 43,751.00 , executed by Staci M. Benson, an unmarried woman

bearing date of the 31st day of July , 19 92, on property described as: PROBATE Lot 50, according to a Resurvey of Lots 1 through 64, 89 through 104, and A through C of Applegate Manor, as recorded in Map Book 10, Page 25, in the Probate Office of Shelby County, Alabama. Together with all of the rights, privileges, easements, and appurtement ownership interest in and to premises previously conveyed by Applegate Realty, Inc., to the Applegate Townhouse Association, Inc., by deed in Ē JUDGE recorded in Probate Office of Shelby County, Alabama, in Real 065, Page 201, and Real Record 318, Page m 135, and as more fully defined in the Declaration of Gevenants, Conditions and Restrictions of COUNTY L L 104 Applegate Townhouse recorded in the Probate Office of Shelby County, Alabama, in Real Record 063, Page 634, as amended by Corporation Record Ø43, Page 711. Situated in Shelby County, Alabama. 00 HELBY (1)

and recorded in BoooxXInst #1992 -Rege 16929 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31st day of <u>July</u>, 1992.

\*c/o 11200 West Parkland Avenue Milwaukee, WI 53224

LIBERTY MORTGAGE CORPORATION

By: (

Notary Public

love usk

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

> **,** 19<sup>92</sup> . Given under my hand and seal this the 31st day of July

Irane

## My Commission Expires:

June 5, 1996

ŝ