Becor Bank Esperal Savings

6.50

10:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OG1 MCD

STATE OF ALABAMA
SHELBY COUNTY
ASSIGNMENT OF MORTGAGE
For value received, the undersigned Secor Bank, Federal Savings Bank, hereby grant,
bargain, sell, convey, assign and deliver unto AMSOUTH MORTGAGE COMPANY, INC., its
successors and/or assigns, that certain mortgage executed by RICKY TURMAN AND WIFE,
JANET P. TURMAN to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of County, Alabama in
Book $1992$ Page 5650 , together with the debt thereby secured and the note
therein described, and all right, title and interest of the undersigned in and to the land
and property conveyed by said mortgage.
To have and to hold unto AMSOUTH MORTGAGE COMPANY, INC. its successors and/or assigns
forever.
In Witness whereof, the undersigned has caused this instrument to be executed in its name
by its duly authorized officer, on this $\frac{24\text{TH}}{}$ day of $\frac{\text{APRIL}}{}$ , 19 $\frac{92}{}$ .
ATTEST:
By: Marcia Chonon By: Chourt Tell
By: Montain Corporate Secretary  By: Montain Corporate Secretary  By: Montain Corporate Secretary  By: Montain Corporate Secretary  State Secretary  By: Montain Corporate Secretary  By: Montain Corporate Secretary
By: Marcia Chonon By: Chourt Tell
By: Yhonsel Chong  Its: Assistant Corporate Secretary  STATE OF ALABAMA JEFFERSON COUNTY  By: Chong  By: Vice President
By: Maria Change By: Maria Corporate Secretary Its: Vice President  STATE OF ALABAMA
By:

This instrument was prepared by <u>FLEN JONES</u>
Bank, P.O. Box 12087, Birmingham, AL 35202.