## RELEASE OF LIEN

This Instrument was Prepared by

Marcia Moteriu

as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STMC# 1728165
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 23, 1986

executed by JACK M. ESTES

to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 108 page 198, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 11 Day of AUGUST, 1992.

SOUTHTRUST MORTGAGE CORPORATION

BY:

LEE HIGGINBOTHAM VICE PRESIDENT

APTEST:

BEN MACHEN

SENIOR VICE PRESIDENT

Inst # 1992-16880

OB/13/1992-16880
OB:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 11 Day of AUGUST, 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253 NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993,
SONDED THRU NOTARY PUBLIC UNDERWRITERS!