LIS PENDENS

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given that on the	
IN THE PROBATE COURT	
OF SHELBY COUNTY, ALABAMA	
STATE OF ALABAMA,)	
)	
Plaintiff,)	
v.)	
	31 60 h
) · · ·)	CASE NUMBER: 31-692
DAVID P. DOWNS, DOROTHY LOUISE)	·
DOWNS SCHROEDER, CENTRAL STATE)	
BANK and ANNETTE SKINNER, Tax)	
Collector for Shelby County,	
Alabama,	
)	
Defendants.	
In said suit the following described real estate, situated in Shelby County, Alabama,	
is involved, to-wit:	
A. A portion of Tract Number 53 as shown on the right of way map of Project	
No. ST-44-10 and as more particularly described in Attachment A attached hereto and	
incorporated herein by reference.	
/ 1	A
Witness my hand this the /2 day of // 1992.	
,	
	1 Vi) 7/14
- Jane 1001	
James E. Vann	
- Attorney for Petitioner	
u	
	•

STATE OF ALABAMA) JEFFERSON COUNTY)

Before me, Catherine L. More, a Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 12th day of which day of 1992

Notary Public

L-1633

ATTACHMENT A

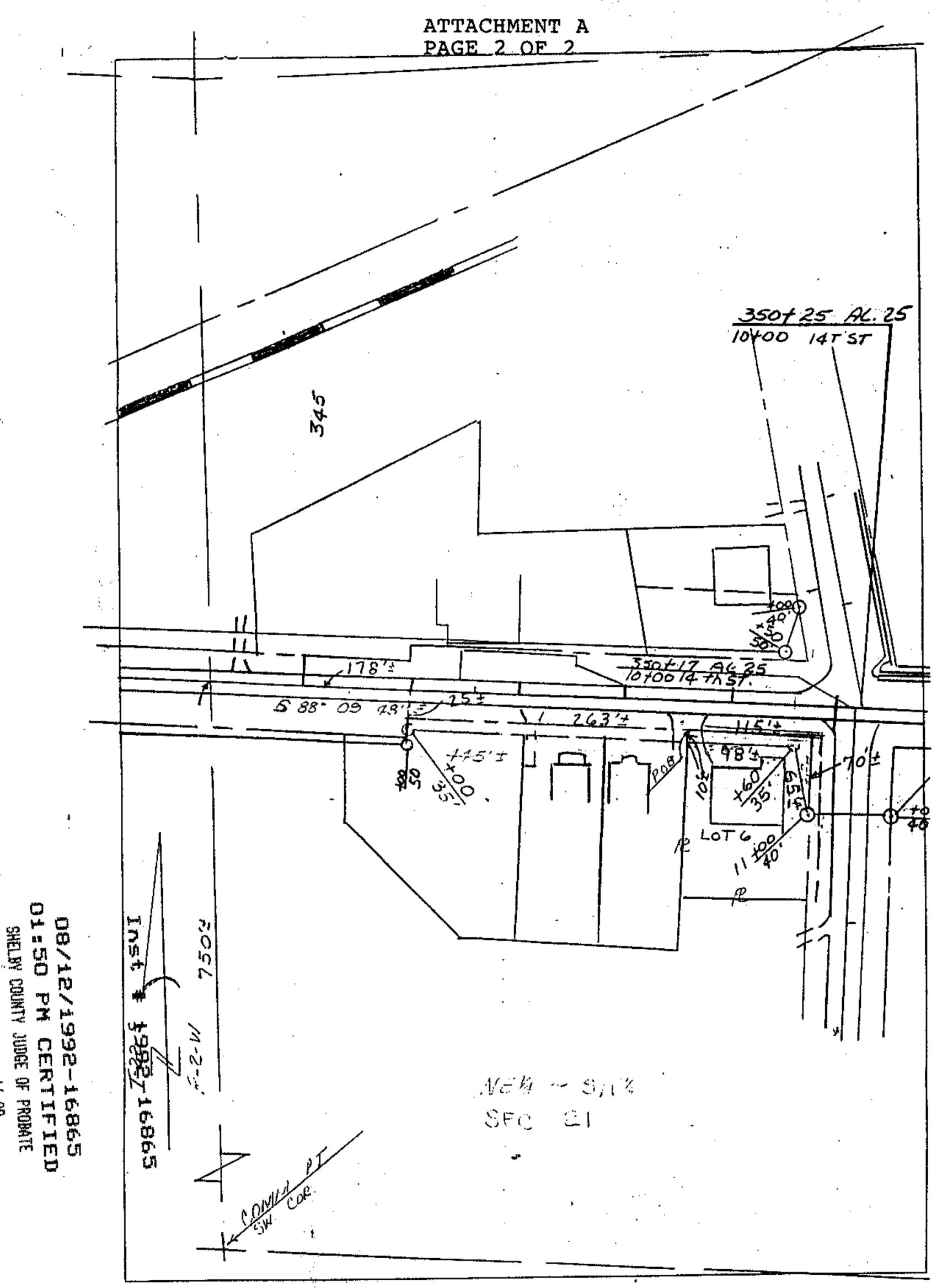
A distribution of the second s

PAGE 1 OF 2

The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. ST-44-10 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

A part of Lot 6, Block 274, according to the J. H. Dunston's map and survey of Calera and being more fully described as follows: Commencing at the southwest corner of the NE1 of SW1, Section 21, T-22-S, R-2-W; thence northerly along the west line of said NE of SW , a distance of 750 feet, more or less, to the centerline of Project No. S-44-10; thence S 88° 09' 48" E, along the centerline of said project, a distance of 178 feet, more or less, to Station 346+00; thence turn an angle of 90° 00' to the right and run a distance of 25 feet, more or less, to a point on the present south right-of-way line of Alabama Highway No. 25; thence easterly along said present south right-of-way line, a distance of 263 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence easterly along said present south right-of-way line, a distance of 115 feet, more or less, to the present west right-of-way line of 14th Street, the east property line; thence southerly along said east property line, a distance of 70 feet, more or less, to a point that is 40 feet westerly of and at right angles to the traverse of said street at Station 11+00; thence northwesterly along a line, a distance of 65 feet, more or less, to a point that is 35 feet southerly of and at right angles to the centerline of said project at Station 349+60; thence N 88° 09' 48" W, parallel with the centerline of said project, a distance of 98 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 10 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 21, T-22-S, R-2-W and containing 0.034 acre, more or less.



TRACT NUMBER 55 STATE OF ALABAMA HIGHWAY OWNER: _EOY_DOLUZS____ PROJ. NO._S-44-10____ ______COUNTY: __*SHELBY*____

*CO

A STATE OF THE STA

TOTAL ACREAGE: $_{2}$. $_{3}$. $_{3}$. $_{4}$. $_{5}$. $_{2}$. $_{2}$. $_{3}$. $_{4}$. $_{5}$. $_{2}$. $_{3}$. $_{4}$. $_{5}$. $_{2}$. $_{3}$. $_{4}$. $_{5}$. $_{2}$. $_{2}$. $_{2}$. $_{2}$. $_{2}$. $_{3}$. $_{4}$

DEPARTMENT