

RETURN TO:

PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

LOAN NO.: 185230  
MORTGAGOR: DAVID ANDREW ADDERHOLD  
INV. NO.: 492  
PIF DATE: JULY 13, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 34, PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF DECEMBER 20, 1989, EXECUTED BY DAVID A ADDERHOLD & JENNIFER H ADDERHOLD AND RECORDED IN MORTGAGE BOOK 271, PAGE 765 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, JULY 14, 1992.

AMSOUTH BANK, N.A. (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

Helen Acton  
LOAN ADMINISTRATION OFFICER  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

BY: Jan Turley  
JAN TURLEY  
TITLE ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, JULY 14, 1992.

Emma Jean Farmer  
NOTARY PUBLIC  
My Commission Expires March 24, 1996

THIS INSTRUMENT WAS PREPARED BY:  
TRACY MORRIS  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

Inst # 1992-16786

PF015/TDL

08/12/1992-16786  
10:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50