THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by <u>SouthTrust Mortgage</u>
Corporation doe	es hereby grant, bargain, sell and convey and
assign unto SouthTrust Mortgage C	Corporation , all its right, title
and interest in and to a certain mort	gage executed to it by David Allen Lewis and wife,
Sue Anderson Lewis on the 2	$7 \pm { m h}$ day of ${ m July}$, 19 ${ m 92}$, and
recorded in Real Volume Inst $N_{\underline{}}^{\underline{b}}$,	1992 - 16638, of the records of the
Probate Office of Shelby Coun	ty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be sign	ed by Larry R. Hillard, its Senior Vice
President, and attested by James R. T	arrant, III, its Secretary, (and its
corporate seal to be hereto affixed),	this the $27\pm h$ day of July , 1992 .
	SOUTH STATES MORTGAGE CORPORATION
	BY: LARRY R. HILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	
,	
BY: James K James III	Inst # 1992-16639
JAMES R. TARRANT, III	•
	08/11/1992-16639 09:36 AM CERTIFIED
JAMES R. TARRANT, III	08/11/1992-16639 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
JAMES R. TARRANT, III ITS: SECRETARY	08/11/1992-16639 09:36 AM CERTIFIED
JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY)	08/11/1992-16639 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50
JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA) JEFFERSON COUNTY I, the undersigned authority, a	08/11/1992-16639 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned authority, a said State, hereby certify that Larry President of South States Mortgage Co	O8/11/1992-16639 O9:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OH MCD 6.50 Notary Public in and for said County, in R. Hillard, whose name as Senior Vice exporation, a corporation, is signed to the
IAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a said State, hereby certify that Larry President of South States Mortgage Co foregoing conveyance, and who is know	O8/11/1992-16639 O9:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O01 HCD 6.50 Notary Public in and for said County, in R. Hillard, whose name as Senior Vice reporation, a corporation, is signed to the To me, acknowledged before me on this
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