

STATE OF ALABAMA.— UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Anthony D. Snable
Snable and Tucker, Attorneys
2700 Highway 280 South, Suite 101
Birmingham, Al 35223

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1992-16500
08/10/1992-16500
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCO 14.00

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Davis, John H., Jr.
3029 Old Stone Drive
Birmingham, Al 35242

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Davis, Donna D.
3029 Old Stone Drive
Birmingham, Al 35242

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

New South Federal Savings Bank
2100 First Avenue North
Birmingham, Al 35203

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or Items) of Property:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit "A" and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the property described in Exhibit "A" or not, and whether in storage or otherwise, wheresoever the same may be located.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:
1 0 0

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$162,000.00
Given as additional security with mortgage
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
filed simultaneously herewith.

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

By:

Signature(s) of Secured Party(ies) or Assignee

Its:

Signature(s) of Secured Party(ies) or Assignee

New South Federal Savings Bank

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT "A"

DESCRIPTION OF PROPERTY

Lot 15, according to the Survey of Country Club Village, as recorded in Map Book 16, page 47, in the Probate Office of Shelby County, Alabama.

John H. Davis Jr.
Donna D. Davis

Inst # 1992-16500

08/10/1992-16500

10:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 14.00