

This instrument was prepared by the U.S. Marshals Service

THE STATE OF ALABAMA
JEFFERSON COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of Two hundred seventy five thousand and No/100 (\$275,000.00) Dollars to the undersigned grantor THOMAS C. GREENE, United States Marshal for the United States of America, in hand paid by J. STEVEN MOBLEY, the receipt of which is hereby acknowledged, I, the said THOMAS C. GREENE, United States Marshal for the United States of America, do hereby grant, bargain, sell and convey unto the said J. STEVEN MOBLEY, the following described real estate, to wit:

A tract or parcel of land containing 30 acres and being situated in NE 1/4 of the SW 1/4 of the SW 1/4 of Section 23, Township 20 South, Range 3 West in the NE 1/4 of the NW 1/4 and the NE 1/4 of Section 26, Township 20 South, Range 3 West all in the corporate limits of Pelham, Shelby County, Alabama, more particularly described as follows: Commence at the northeast corner of the NE 1/4 of the SW 1/4 of Section 23, Township 20 South, Range 3 West, Pelham, Shelby County, Alabama, and run thence North 00 degrees 02 minutes 58 seconds east along the east line of said quarter-quarter Section a distance of 325.40 feet to a point; thence run south 77 degrees 14 minutes 05 seconds west a distance of 127.05 feet to a point; thence run south 2 degrees 38 minutes 38 seconds west a distance of 367.01 feet to a point; thence run south 77 degrees 14 minutes 05 seconds west a distance of 405.09 feet to a point; thence run south 00 degrees 09 minutes 10 seconds west a distance of 985.79 feet to the point of beginning of the property being described; thence continue along last described course a distance of 2050.00 feet to a point; thence run south 88 degrees 21 minutes 69 seconds east a distance of 930.00 feet to a point; thence run north 1 degree 38 minutes 01 second west a distance of 762.49 feet to a point; thence run north 88 degrees 21 minutes 59 seconds west a distance of 469.78 feet to a point; thence run north 00 degrees 09 minutes 10 seconds east a distance of 1299.25 feet to a point; thence run north 89 degrees 50 minutes 50 seconds west a distance of 460.00 feet to the point of beginning.

Subject to the existing easements, current taxes, restrictions, set-back lines rights of way, limitations, if any, of record.

Inst # 1992-16392

Courtney

TO HAVE AND TO HOLD unto J. STEVEN MOBLEY, his heirs and assigns forever. IN WITNESS WHEREOF, I have hereonto set my hand and seal, this 29th day of July, 1992.

Thomas C. Greene (SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY

I, BILLIE MCDANIEL, a Notary Public in and for said County, in said State, hereby certify that THOMAS C. GREENE, United States Marshal for the United States of America whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of July, 1992.

Billie K McDaniel Notary Public

Inst # 1992-16392

08/07/1992-16392
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 284.00