COUNTY OF _ Jefferson

ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation | |
|--|----|
| that certain mortgage dated the 24th day of July 19 92 , executed by William Michael Grauel and Wife, Terri M. Grau Which said mortgage is recorded | eI |
| in the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume 1992, Page 632, et seq. Legal Description: | |
| Lot 50, according to the Survey of Sunny Meadows, Third Sector, as recorded in Map Book 9, page 91 A & B, in the Probate Office of Shelby County, Alabama. | |

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 27th day of July , 19 92;

BY:

bhn C. Marbury.

MARBURY MORTGAGE . INC.

Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of , 19<u>92</u>, July

NOTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES NOVEMBER 9, 1993

THIS INSTRUMENT WAS PREPARED BY: Inst # 1992-16322

> 08/07/1992-16322 09:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

6.50

OD1 NCD