SEND TAX NOTICE TO:

| Marin in the same and the same and has | R. KEVIN DERRYBERRY 113 Berryhill Lane |
|---|--|
| This instrument was prepared by | Alabaster, Alabama 35007 |
| (Name) DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite | w e 120 |
| (Address) Birmingham, Alabama 35209 | |
| Corporation Form Warranty Deed - LAND TITLE C | COMPANY OF ALABAMA, Birmingham, Alabama |
| STATE OF ALABAMA | KNOW ALL MEN BY THESE PRESENTS. |
| COUNTY OF SHELBY | |
| That in consideration of Sixty-Four Thousand | Seven Hundred and No/100 (\$64,700.00) DOLLARS, |
| to the undersigned grantor, BUILDER'S GR | ROUP, INC. |
| (herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant | y the grantee herein, the receipt of which is hereby acknowledged, bargain, sell and convey unto R. KEVIN DERRYBERRY |
| (herein referred to as GRANTEE, whether one or recounty, Alabama, to-wit: | nore), the following described real estate, situated in Shelby |
| Lot 18, according to the survey of Be | rryhill, 3rd Sector, as recorded in Map Book 16, helby County, Alabama; being situated in Shelby |
| County, Alabama. | |
| SUBJECT TO: 1. Ad valorem taxes for the year 199 | 2, which are a lien, but not yet due and payable |
| until October 1, 1992. 2. Building set back line of 30 feet 3. Public utility easements as show | t reserved from street as shown per plat. n by recorded plat, including 10 feet on rear of |
| the lot | tions as set out in instrument(s) recorded in Deed |
| Book 347, page 231. | and Gas Board as shown by instrument recorded in |
| Deed Book 278 name 391 | tions as set out in instrument(s) recorded in Map |
| \$64,700.00 of the purchase price remortgage loan closed simultaneously | cited above was derived from the proceeds of a herewith. |
| TO HAVE AND TO HOLD, To the said GRA | NTEE, his, her or their heirs and assigns forever. |
| their heirs and assigns, that it is lawfully seized in | cessors and assigns, covenant with said GRANTEE, his, her or new fee simple of said premises, that they are free from all encumy the same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns that they are free from all encumy the same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns that they are free from all encumy the said GRANTEE, his, her or their heirs, executors and assigns that they are free from all encumy the same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns the said GRANTEE, his, her or their heirs, executors and assigns the said GRANTEE. |
| IN WITNESS WHEREOF, the said GRANT authorized to execute this conveyance, hereto set its | signature and seal. |
| this the 31st day of July | COL TIME |
| ATTEST: | BUILDER'S GROUP, INC. |
| | - The Host |
| Secretary | By President |
| STATE OF ALABAMA | |
| COUNTY OF JEFFERSON I, the undersigned | a Notary Public in and for said County, in said State, |
| hereby certify that Thomas A. Davis | |
| Whose manners and who is known to | LDER'S GROUP, INC. ne, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for |
| Given under my hand and official seal, this the | July ,19 92 |
| DRM NO, LT 003 | Notary Public |

FORM NO. LT 003