

Return to:  
Paid-In-Full Section  
Loan Servicing Department  
Secor Bank, Federal Savings Bank  
P.O. Box 830470  
Birmingham, Alabama 35283

Loan Number: 0041038401  
Mortgagor: BRUCE SPINK  
Investor Number: 500  
Investor Loan Number: 1657198308  
PIF Date: 5/29/92

Inst # 1992-16261

08/06/1992-16261  
03:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCJ 6.50

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 1992, PAGE 6314, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED JULY 30, 1986, EXECUTED BY BRUCE T. SPINK & LAURA M. SPINK, AND RECORDED IN BOOK 083, PAGE 995, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY Jean Milwood, ITS VICE-PRESIDENT, ON THIS DATE, JUNE 8, 1992.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, ITS ATTORNEY-IN-FACT

ATTEST:

Lynnel Stone  
ITS ASST CORP SECRETARY  
LYNNEL STONE  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

BY:

Jean Milwood  
Jean Milwood  
Vice-President

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that Jean Milwood, Whose name as VICE-PRESIDENT, of Secor Bank, Federal Savings Bank, a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8TH day of JUNE, 19 92.

Toni B. Reeves  
Notary Public  
My Commission Expires MAY 22, 1998

This Instrument Prepared By: ANGELA Y. PUGH

6.50