## STATE OF ALABAMA

## JEFFERSON COUNTY

consideration receipt of water THE SOUTH, does here! FEDERAL SAVINGS BA	hich is hereby acknowledged by grant, bargain, sell, con ANK, A Federally Charter cuted by Bruce S. Bodner	ed, the undersigned, CEN vey, assign and deliver used Savings Bank, its successed.	NTRAL BANK OF nto NEW SOUTH essors and assigns,
	to COLLATERAL M	ORTGAGE, LTD., in th	e principal sum of
	dated the <u>9th</u> day o		
Volume 338, Padescribed, and all interest mortgage. This transfer	ge736, together with tof the undersigned in and is made without recourse TO HOLD unto the said Navings Bank, its successor	the debt thereby secured to the lands and property to the undersigned.  EW SOUTH FEDERAL	d, the note therein conveyed by said
this instrument to be executed and seal is hereto affixed and	HEREOF, the said CENT cuted in its name by Mike lattested by M. Johanna I I, this the 2nd day of July	Halter, its Vice Presiden Duke, its Vice President,	it and its corporate
(SEAL)			

ALIEST:

Its: Vice President

CENTRAL BANK OF THE SOUTH

its: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mike Halter and M. Johanna Duke whose names as Vice President of CENTRAL BANK OF THE SOUTH, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of July, 1992.

Notary Public

State of Alabama at Large

This instrument was prepared by RENA BROADHEAD

C/o New South Federal Savings Bank

2000 Crestwood Boulevard

Birmingham, Alabama 35210

A SHE COMMUNICATION OF MARCH 4, 1988

O8/O6/1992-16248
O3:O4 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO1 NCD 6.50