STATE OF ALABAMA

JEFFERSON COUNTY

For the sum of One i	aundred and No/100 Dolla	iars (\$100.00) and other good and valuable
consideration receipt of which	ch is hereby acknowledged	d, the undersigned, CENTRAL BANK OF
THE SOUTH, does hereby	grant, bargain, sell, conve	ey, assign and deliver unto NEW SOUTH
FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank, its successors and assigns,		
that certain mortgage execu-	, ,	•
· · · · · · · · · · · · · · · · · · ·		ORTGAGE, LTD., in the principal sum of
\$105,000.00		April, 1990 and filed for record or
May 2, 1990	- ',''	County, Alabama
Volume, Page	612, together with t	the debt thereby secured, the note therein
described, and all interest of	the undersigned in and to	to the lands and property conveyed by said
mortgage. This transfer is		

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said CENTRAL BANK OF THE SOUTH, has caused this instrument to be executed in its name by Mike Halter, its Vice President and its corporate seal is hereto affixed and attested by M. Johanna Duke, its Vice President, both of whom are thereunto duly authorized, this the 2nd day of July, 1992.

(SEAL)

ATTEST

Its: Vice President

CENTRAL BANK OF THE SOUTH

Its: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mike Halter and M. Johanna Duke whose names as Vice President of CENTRAL BANK OF THE SOUTH, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of July, 1992.

This instrument was prepared by RENA BROADHEAD

Clo New Scuth Federal Savings Bank 2000 Crestwood Loulevard

Birmingham, Alabama 35210

Notary Public State of Alabama at Large

TOST MECHENSION ENTREE MARCH 4, 1993

OB/O6/1992-16246
O3:O4 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCB 6.50