

141024

STATE OF ALABAMA

JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, CENTRAL BANK OF THE SOUTH, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank, its successors and assigns, that certain mortgage executed by Kenneth G. Raiche & Wife, Kari B. Raiche to COLLATERAL MORTGAGE, LTD., in the principal sum of \$141,600.00 dated the 31st day of March, 1988 and filed for record on April 4, 1988 in Shelby County, Alabama, Volume 178, Page 115, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said CENTRAL BANK OF THE SOUTH, has caused this instrument to be executed in its name by Mike Halter, its Vice President and its corporate seal is hereto affixed and attested by M. Johanna Duke, its Vice President, both of whom are thereunto duly authorized, this the 2nd day of July, 1992.

(SEAL)

ATTEST:

Its: Vice President

CENTRAL BANK OF THE SOUTH

Its: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mike Halter and M. Johanna Duke whose names as Vice President of CENTRAL BANK OF THE SOUTH, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of July, 1992.

This instrument was prepared by  
RENA BROADHEAD  
C/o New South Federal Savings Bank  
2000 Crestwood Boulevard  
Birmingham, Alabama 35210

Roxie Tillman  
Notary Public  
State of Alabama at Large.  
MY COMMISSION EXPIRES MARCH 4, 1998  
Inst # 1992-16245

08/06/1992-16245  
03:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50