## STATE OF ALABAMA

## JEFFERSON COUNTY

For the sum	of One Hunds	ed and No/100 Do	llare (\$100 00) and	d other good and valu	iable
•		·		d, CENTRAL BANK	
•		-		eliver unto NEW SO	
	Ŧ <b>-</b>		• •	ts successors and assi	
that certain mortgag		, -	<del>-</del>		
	-			., in the principal su	m of
\$90,000.00	date		-	_ and filed for recor	
March 29, 1989	· · · · · · · · · · · · · · · · · · ·	in Shelby			
			<b>T</b>	secured, the note the	erein
described, and all in	nterest of the	undersigned in and	to the lands and p	roperty conveyed by	said
mortgage. This tra	nsfer is made	without recourse	to the undersigned		
• •				ERAL SAVINGS BA	NK,
A Federally Charte	red Savings B	ank, its successors	and assigns forev	er.	
TAL SAUTTATES	o unicoco				
				HE SOUTH, has ca	
		•	-	resident and its corpo	
thereunto duly auth		*		sident, both of whom	n are
mercuno duly addi		ic zild day of July,	1774.		
(SEAL)			•	•	
<b>(</b> )					
:			•	·	
ATTEST:			CENTRAL	BANK OF THE SOU	UTH
	,		//		_ <b></b>

STATE OF ALABAMA

Vice President

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mike Halter and M. Johanna Duke whose names as Vice President of CENTRAL BANK OF THE SOUTH, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of July, 1992.

Notary Public

State of Alabama at Large

Vice Presiden

This instrument was prepared by RENA BROADHEAD

C/o New Scuth Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

MY COMMISSION EXPIRES MARCH 4 1988 Inst # 1992-16240

08/06/1992-16240
02:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50