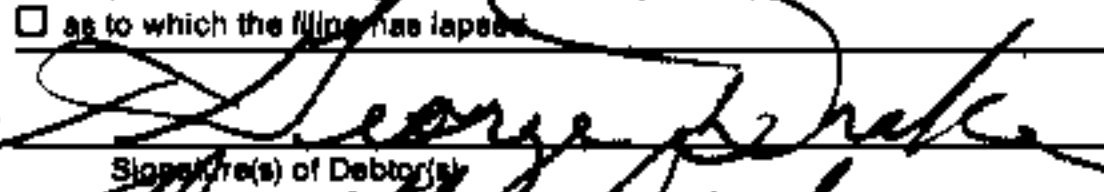



STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Bazemore, Charles Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) George Drake 157 Anglewood Lane Calera, AL 35040 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1992-16174</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">08/06/1992-16174</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">11:58 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 MCD 19.80</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Dorothy Drake 157 Anglewood Lane Calera, AL 35040 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Robb, Charlene	
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed one Janitrol Heatpump Model # CPE 30 Serial # 920190754			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3150.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) <div style="text-align: right;">Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)</div>			
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)  _____		Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Alabama Power Company Type Name of Individual or Business	
Type Name of Individual or Business		Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL Form 5-9140 Rev. 7/90		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	

This instrument was prepared by:

(Name) V. Wayne Causey, Attorney
(Address) P. O. Drawer D
Calera, AL 35040

Send Tax Notice to:

(Name) George Drake
(Address) Route 2, Box 657
Calera, AL 35040

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One-Thousand and no/100 (\$1,000.00)-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Jessie Prince, a divorced woman; Millie Scott, a widowed woman; Willie Drake, a widowed man; Leroy Drake, a widowed man; Geneva Drake King, a widowed woman; L. C. Drake, a married man; (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Lucille Drake Kirkland, a divorced woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Commence at the S.E. Corner of the S.E. 1/4 of the S.W. 1/4, Section 4, Township 22S, Range 2W; thence North along East line of said 1/4-1/4 section run 93.4' to the Point of Beginning; thence continue along last described course 46.7'; thence left 88°06'30" and run 467.0'; thence left 91°53'30" and run 46.7'; thence left 88°06'30" and run 467.0' to the Point of Beginning.

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ECUK

Inst # 1992-16174
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GOZ MCB 19.80

The above-described property does not constitute the homestead of the named grantors herein.
This instrument prepared without benefit of survey and title examination.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 20th day of October, 19 88

Jessie Prince (Seal)
JESSIE PRINCE

Millie Scott (Seal)
MILLIE SCOTT

Willie Drake (Seal)
WILLIE DRAKE

STATE OF ALABAMA

County

General Acknowledgment

Leroy Drake (Seal)
LEROY DRAKE

Geneva Drake King (Seal)
GENEVA DRAKE KING

L. C. Drake (Seal)
L. C. DRAKE

Lucille Drake Kirkland
LUCILLE DRAKE KIRKLAND

I, the undersigned authority, in said State, hereby certify that Jessie Prince, a divorced woman,

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 23rd day of October, 19 88

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JUNE 18, 1992.
BUNDLE THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

T. S. [Signature]
Notary Public