

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: BAZEMORE, CHARLES Pre-paid Acct. # [REDACTED]			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1992-16172 08/06/1992-16172 11:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 18.50
2. Name and Address of Debtor (Last Name First if a Person) LUCAS, SHERRY P.O. BOX 366 CALEBA, AL 35040 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ ☐ Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ROBB, CHARLENE
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. INSTALLED 1 JANITROL HEATPUMP outdoor CPE 30-1A outdoor 920 408 4058 MODEL # A30-10 SERIAL# 92 025 85 75 indoor 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Sherry Lucas Cross Index In Real Estate Records			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			
		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) _____ (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) Sherry J. Lucas		Signature(s) of Secured Party(ies) or Assignee ALABAMA POWER COMPANY	
Type Name of Individual or Business Sherry Lucas		Type Name of Individual or Business ALABAMA POWER COMPANY	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL Form 5-3140 Rev. 7/90		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	

This instrument prepared by
(Name) Wallace, Ellis, Head & Fowler, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-77 Rev. 1-66
WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWENTY-NINE THOUSAND, NINE HUNDRED & NO/100 (\$29,900.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, B. W. Betts, Jr., an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Sherry J. Lucas

(herein referred to as grantee, whether one or more), the following, described real estate, situated in
County, Alabama, to-wit:

Shelby

Lots 9 and 10 in Block 94 according to J.H. Dunstan's Map of the
Town of Calera, Alabama, which map is on file in the Probate Office
of Shelby County, Alabama.

Subject to utility easements and road rights of way of record.
Subject to restrictions of record in Volume Deed Book 217, page
360 in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 3rd
day of June, 1981.

STATE OF ALABAMA }
SHELBY COUNTY }
(Seal)

101 JUN - 3 1981
(Seal)

Sherry J. Lucas
(Seal)

B. W. Betts, Jr.
(B. W. Betts, Jr.) (Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that B. W. Betts, Jr.
whose name is signed to the foregoing warranty deed, is duly qualified and acknowledged before me
on this 3rd day of June, 1981, that, being informed of the contents of the foregoing deed, he executed the same voluntarily
and in full knowledge of the facts herein stated.

Given under my hand and official seal on this 3rd day of June, 1981.

Notary Public

BOOK 333 PAGE 155

Inst # 1992-16172

08/06/1992-16172
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 18.50