19920806000161601 1/1 $.00
Shelby Cnty Judge of Probate,AL
08/06/1992 11:35:36AM FILED/CERT

MAP BOOK 16 PAGE 84

Inst. # 1992 16160
08/06/1992-16160
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

PARK FOREST SUBDIVISION
-SECOND SECTOR-

SITUATED IN THE NW1/4 OF THE SW1/4 OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 3 WEST, IN SHELBY COUNTY, ALABAMA.

GRAPHIC SCALE

30 0 30 50 100 200

(IN FEET)
1 inch = 50 ft.

PREPARED BY:

DOUGLAS ENGINEERING COMPANY INC.
ENGINEERS - SURVEYORS
P. O. BOX 170519 BIRMINGHAM, AL 35217 PH. 849-8371

STATE OF ALABAMA SHELBY COUNTY

We the undersigned, Thomas L. Douglas, a Registered Land Surveyor, and J. Harris Development Corporation, Jack Harris, President, as owner do hereby certify that this plat or map were was made pursuant to a survey made by said surveyor, and that this plat or map is a true and correct plat or map of lands shown therein and known or to be known as Park Forest Subdivision Second Sector, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundries of each lot and its number showing the streets, alleys and public grounds, giving the bearing, length, width and name of each street as well as the number of each lot and block and showing the relation of the lands to the goverment survey; and the iron pins have been installed at all lot corners and curve points as shown an designated by small open circles on said map or plat. Said Owner(s) of said lands and that the same are not subject to any mortgages, except a mortgage held by the following mortgagee: Central Bank of the South, said Owner(s) and said Mortgagee dedicates streets, alleys and public grounds as shown by said map or plat

In witness thereof, the aforementioned have caused these to be executed in their behalf this the 16th day of July, 1992

Thomas L. Douglas, Reg #5244

J. Harris Development Corporation
Jack Harris, President

Eugene Byrd Central Bank of the South Mortgagee

STATE OF ALABAMA SHELBY COUNTY

I, _____, a Notary Public in and for said county and state, hereby certify that Thomas L. Douglas, a Registered Land Surveyor, whose name was signed above is known to me, acknowledged before me on this date, that being informed of the contents of said certificate executed the same voluntary as such with full authority for and as the act of same

Given under my hand and seal this the ___ day of _____, 1992

Doris M. Reel Notary Public

My Commission Expires _____

STATE OF ALABAMA SHELBY COUNTY

I, Joyce K. Lynn, a Notary Public in and for said county and state, hereby certify that Jack Harris, whose name was signed above is known to me, acknowledged before me on this date, that being informed of the contents of said certificate executed the same voluntary as such with full authority for and as the act of same.

Given under my hand and seal this the 6th day of August, 1992

Joyce K. Lynn Notary Public

My Commission Expires: 10-24-92

STATE OF ALABAMA SHELBY COUNTY

I, Judith Z. Waltman, a Notary Public in and for said county and state, hereby certify that Euegene Byrd, whose name was signed above is known to me, acknowledged before me on this date, that being informed of the contents of said certificate executed the same voluntary as such with full authority for and as the act of same

Given under my hand and seal this the 16th day of July, 1992

Judith Z. Waltman Notary Public

My Commission Expires: 5-4-94

APPROVED BY:

ALABASTER PLANNING COMMISSION

BY: _____

APPROVED _____ MAYOR

ATTEST: _____ CITY CLERK

-NOTE-

All Easements shown on this map are for Public Utilities, Sanitary Sewers, Storm Sewers, and Drainage Ditches, and may be used for such purposes to serve properties within and without this subdivision.

☆ DENOTES LOT WHERE INDIVIDUAL APPROVAL IS REQUIRED BY COUNTY HEALTH DEPARTMENT.

⊕ DENOTES LOT WHERE GEOLOGIST'S REPORT IS REQUIRED.

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

Shelby County Health Department 8-6-92 Date

BUSINESS RECORDS CORPORATION

North

PARK FOREST SUBDIVISION
FIRST SECTOR
M.B. 7 - PG. 155

PARK FOREST SUBDIVISION FOURTH SECTOR

DOGWOOD TRAIL

DOGWOOD COVE

DOGWOOD FOREST CIRCLE

-ACREAGE-

S 00°01'35" E 1/4-1/4=1321.94'

S 89°30'32" E 1/4-1/4=1311.61'