

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Molton, Allen and Williams Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DEANETTA S. BAILEY and husband, VANN E. BAILEY on the 28th day of July, 1992, and recorded in 1992 ~~Page~~ 16139, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Manager/Branch Officer (and its corporate seal to be hereto affixed), all as of the 28th day of July, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.
Its Assistant Manager/Branch Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of July, 1992

[Signature]
Beth W. Barker
Notary Public

This instrument prepared by:

MY COMMISSION EXPIRES JUNE 26, 1994

Inst # 1992-16140

[Signature]

EXHIBIT A - LEGAL DESCRIPTION

Being a part of the Southwest 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, and being described as follows:

Begin at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 4, Township 20 South, Range 1 West, thence proceed North along the West line of said 1/4-1/4 section a distance of 498.28 feet to an iron pin being the point of beginning; thence turn a field angle of 88 degrees 45 minutes to the left and proceed a distance of 297.88 feet to an iron pin; thence turn an interior angle of 72 degrees 21 minutes 40 seconds to the right and run a distance of 532.21 feet to an iron pin; thence turn an interior angle of 169 degrees 30 minutes 31 seconds to the right and proceed a distance of 208.80 feet to an iron pin located on the southerly right of way of Shelby County Highway No. 39; thence turn an interior angle of 88 degrees 53 minutes 22 seconds to the right and proceed along the Southerly right of way of County Road No. 39 a distance of 56.61 feet to an iron pin; thence continue along the southerly right of way of county Road #39 a distance of 262.81 feet to an iron pin located in a concrete monument; thence turn an interior angle of 99 degrees 44 minutes 00 seconds to the right and proceed a distance of 296.26 feet to a concrete monument; thence turn an interior angle of 171 degrees 54 minutes 14 seconds to the right and proceed a distance of 296.99 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1992-16140

08/06/1992-16140
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00