THIS INSTRUMENT PREPARED BY ROBERT HENBY STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA

36130

STATE OF ALABAMA )

COUNTY OF SHELBY \_\_\_\_\_ ) TRACT NO. 51 REV. 2

## FEE SIMPLE

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$\frac{5250}{5250}\$ dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), \$\frac{1660}{1660}\$ for \$\frac{1660}{1660}\$ have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in \$\frac{SHELBY}{1660}\$ County, Alabama, and more particularly

described as **follows**: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

A part of Lot 4, Block 274, according to J. H. Dunston's map and survey of Calera and being more fully described as follows: Commencing at the southwest corner of the NE; of SW;, Section 21, T-22-S, R-2-W; thence northerly along the west line of said NE% of SW%, a distance of 750 feet, more or less, to the centerline of Project No. S-44-10; thence S 88° 09' 48" E along said centerline, a distance of 178 feet, more or less, to Station 346+00; thence turn an angle of 90° 00' to the right and run a distance of 25 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along said present south right-of-way line, a distance of 105 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence easterly along said present south right-of-way line, a distance of 75 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 10 feet, more or less, to a point that is 35 feet southerly of and at right angles to the centerline of said project; thence N 88° 09' 48" W, parallel with the centerline of said project, a distance of 75 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 10 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 21, T-22-S, R-2-W and containing 0.018 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

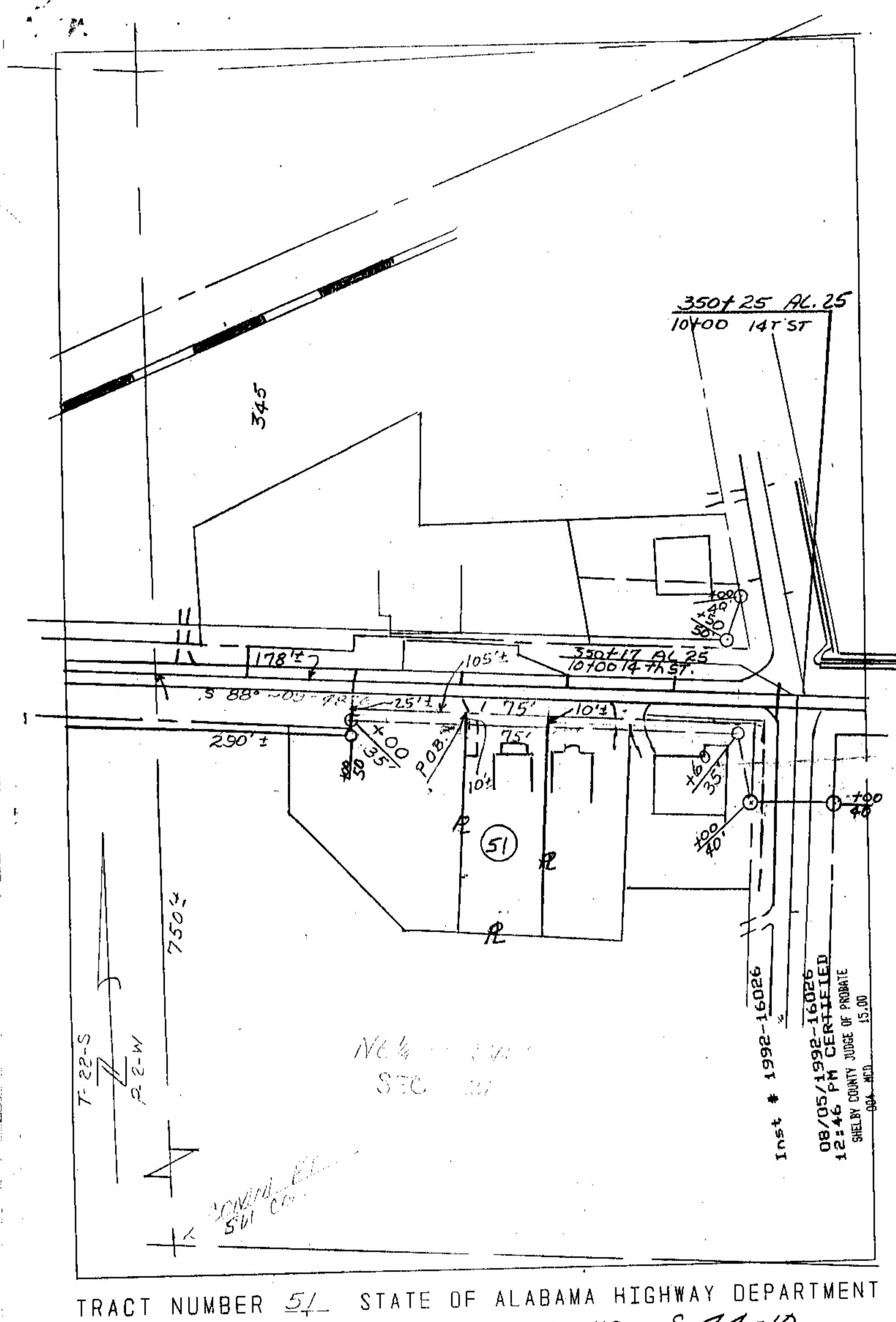
The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the  $\frac{30}{20}$  day of  $\frac{30}{20}$ ,  $\frac{30}{20}$ .

+ Helen Long Kongson

## ACKNOWLEDGMENT

STATE OF ALABAMA	4 )		
COUNTY OF 5/2	16y_)		
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STATE OF ALABAM	LA.		• •
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name asof theonveyance, and who is known to me,			
acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the			
same voluntarily for and as the act of said corporation.			
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OWNER: HELECK 10. PROJ. NO. S-44-10 \_\_\_\_\_\_THOMESOM\_\_\_\_ COUNTY: \_\_SHELBY\_\_\_\_ TOTAL ACREAGE: \_\_Q:344 SCALE: 1" = LOO'

DEHATNDED. 0376 REVISED: 6-11-22

R/W REQUIRED: \_\_0.018 DATE: 5/28/9/\_