LIS PENDENS

STATE OF ALABAMA	
SHELBY COUNTY	
Notice is hereby given that on the	
IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA	
STATE OF ALABAMA,))
Plaintiff,	
v.	CASE NUMBER: 3/-08/
DOUGLAS R. MASSEY, TIMOTHY A. MASSEY, CURTIS A. MASSEY, SR., CURTIS A. MASSEY, JR., JAMES EDWARD SEAL, AMSOUTH BANK, N.A., ST. CLAIR FEDERAL SAVINGS BANK, and ANNETTE SKINNER, Tax Collector for Shelby County, Alabama,)))))))
Defendants.)
In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to-wit:	
A. A portion of Tract Number 10 as shown on the right of way map of Project No. ST-44-10 and as more particularly described in Attachment A attached hereto and incorporated herein by reference. Witness my hand this the day of 1992.	
	Janes 5 /
Ϋ́.	James E. Vann Actorney for Petitioner

Inst # 1992-16024

STATE OF ALABAMA) JEFFERSON COUNTY)

Before me, Catherine L. Moore, a Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 4th day of Municola 1992

Notary Public

L-1629

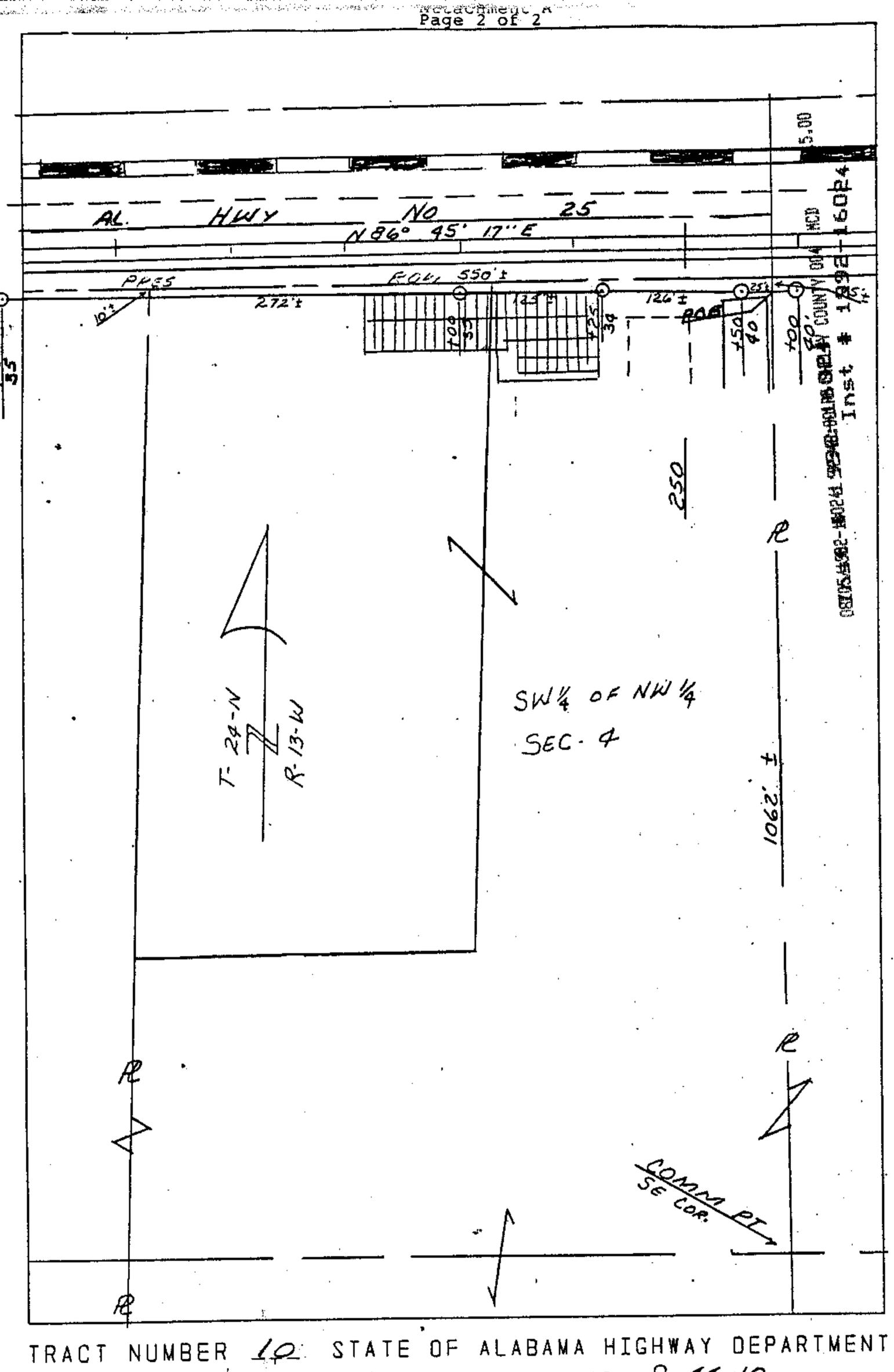
ATTACHMENT A

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The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. ST-44-10 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

Commencing at the southeast corner of SW# of NW#, Section 4, T-24-N, R-13-W; thence northerly along the east line of said SW# of NW# a distance of 1062 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed thence S 86° 45' 17" W parallel with the centerline of said project a distance of 25 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of said project at Station 250+50; thence southwesterly along a line a distance of 126 feet, more or less, to a point that is 34 feet southeasterly of and at right angles to the centerline of said project at Station 249+25; thence southwesterly along a line, a distance of 125 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of said project at Station 248+00; thence S 86° 45' 17" W, parallel with the centerline of said project, a distance of 272 feet, more or less, to the west property line; thence northerly along said west property line a distance of 10 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along the said present south right-of-way line a distance of 550 feet, more or less, to the east line of said SW1 of NW1; thence southerly along said east line, a distance of 15 feet, more or less, to the point of beginning.

Said strip of land lying in the SW 1_4 of NW 1_4 Section 4, T-24-N, R-13-W and containing 0.136 acre, more or less.



PRUBATE SHELBY COUNTY

OWNER: DOUGLAS_R_MASSEY_ PROJ. NO._S-44-10

TOTAL ACREAGE: _20.200 SCALE: 1" = 200.

REMAINDER: 20:064

____ET_AL____ COUNTY: _SHELBY____

R/W REQUIRED: __0-136 DATE: 51_15_121

REVISED: 3/6/92_