LIS PENDENS

STATE OF ALABAMA SHELBY COUNTY

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Notice is hereby given that on the	day of Jugust, 1992, suit
was begun by the undersigned in the Probate C	Court of Shelby County, Alabama, Case No.
-3-180, and that the following are the na	ames of all the parties to said suit, the title
of the action and the docket number:	
IN THE PROBATE COURT	
OF SHELBY COUNTY, ALABAMA	
	AT I, PALPADENTE
STATE OF ALABAMA,)
)
Plaintiff,)
V.)
v.	CASE NUMBER: 3/-080
T.S. SLAUGHTER (both individually and as	· ————————————————————————————————————
•	
Guardian for SARAH KING SLAUGHTER)) <u>)</u>
SARAH KING SLAUGHTER, CENTRAL)
STATE BANK, and ANNETTE SKINNER,)
Tax Collector for Shelby County, Alabama,)·
, —, —, —, ,	Ś
Defendants	,
Defendants.)

In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to-wit:

A. A portion of Tract Number 48 as shown on the right of way map of Project No. ST-44-10 and as more particularly described in <u>Attachment A</u> attached hereto and incorporated herein by reference.

Witness my hand this the _____ day of ______, 1992.

James E. Vann

Attorney for Petitioner

Inst # 1992-16023

dia Jane

STATE OF ALABAMA) JEFFERSON COUNTY)

Before me, Colherine L. Moore, a Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 4th day of Musicot, 1992

Notary Public

L-1630

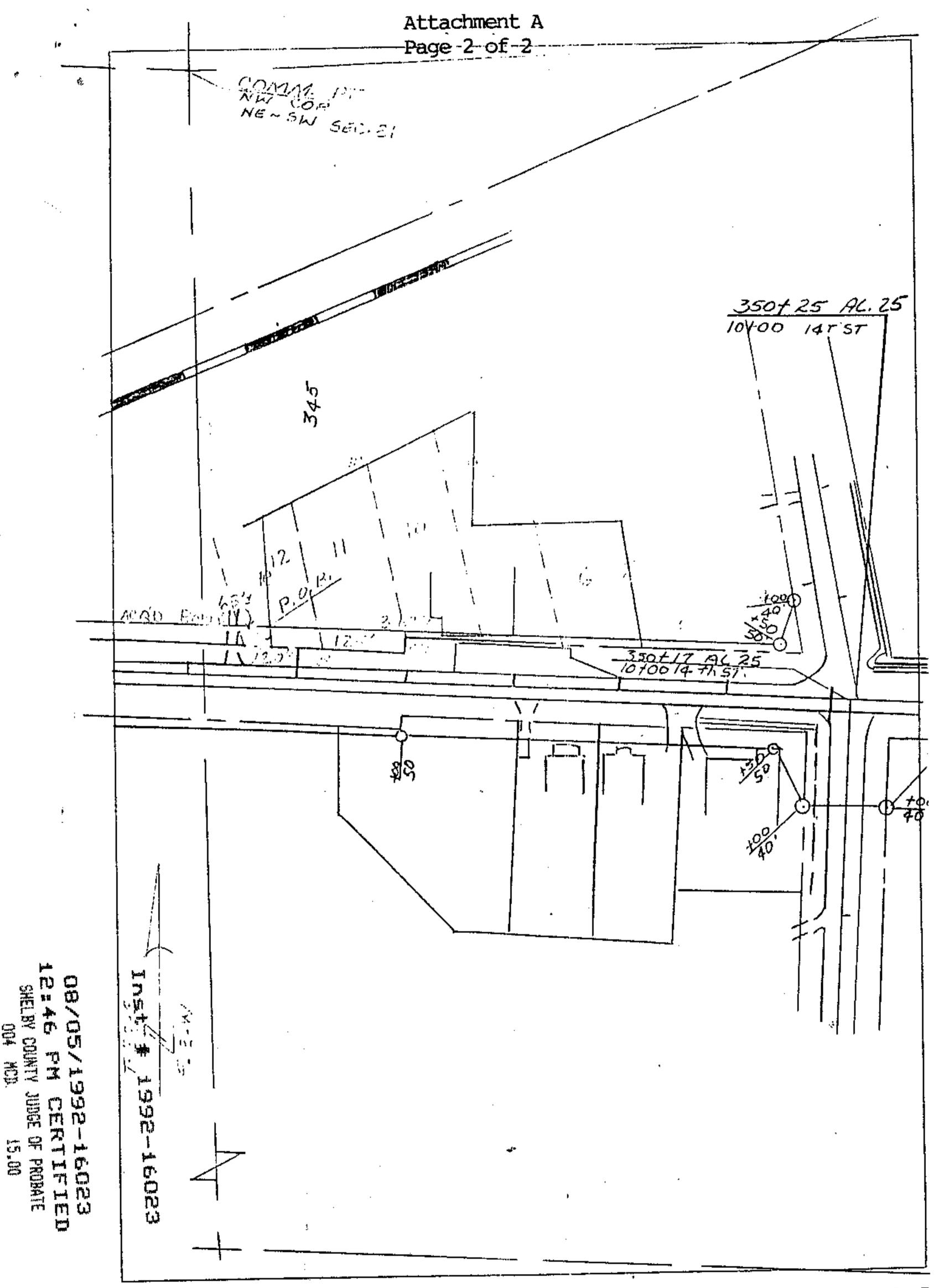
ATTACHMENT A

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The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. ST-44-10 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

A part of Lots 6, 9, 10, 11, & Part of 12, according to J. H. Dunston's map or survey of Calera and being more fully described as follows: Commencing at the northwest corner of NE of SW , Section 21, T-22-S, R-2-W; thence southerly along the west line of said NE; of SW; a distance of 518 feet, more or less, to a point that is 50 feet northerly of and at right angles to the centerline of Project No. S-44-10; thence S 88° 09' 48" E, parallel with the centerline of said project, a distance of 62 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence continuing S 88° 09' 48" E, parallel with the centerline of said project, a distance of 348 feet, more or less, to the east property line; thence southerly along said property line, a distance of 5 feet, more or less, to the present northernmost right of way line of Alabama Highway No. 25; thence westerly along the said present northernmost right of way line, a distance of 220 feet, more or less, to the beginning of a present right-of-way line connecting the said present northernmost right-of-way line with the present north right-of-way line of said highway; thence turn an angle of 90° 00' to the left and run along said present connecting right-of-way line, a distance of 15 feet, more or less, to the said present north right-of-way line; thence westerly along said present north right-of-way line, a distance of 122 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 20 feet, more or less, to the point of beginning.



CONTRACTOR OF THE RESIDENCE OF THE PROPERTY OF

OWNER: ZUCULLE ELLA PROJ. NO. S-44-10---__SAM_RINGINELL COUNTY: __SHELBY____

TOTAL ACREAGE: __Z_066 SCALE: 1" = 100'
R/W REQUIRED: __Q_066 DATE: 5/28/9/_
RFMATNDER: 0.000'
RFV[SED: ____066]

TRACT NUMBER 로스 STATE OF ALABAMA HIGHWAY DEPARTMENT