This Instrument was Prepared by

Marcia Noland as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

RELEASE OF LIEN

STMC# 752627 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 29TH, 1984 executed by RONALD B. JOHNSON AND WIFE, MONA R. JOHNSON to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage REAL RECORD 1 PAGE 30, has been fully paid, which as the time of such payment the owner of said

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 29TH Day of JULY, 1992.

indebtedness, and said mortgage is hereby released and forever discharged.

SOUTHTRUST MORTGAGE CORPORATION

BY: Ace De Dack
LEE HIGGINBOTHAMAVICE PRESIDENT
1992-16001

HVIDOI:

BEN MACHEN

SENIOR VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON 1884954A92ERTEPTED

SHELBY COUNTY JUDGE OF PROBATE

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 29TH Day of JULY , 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253 NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.