STATE OF ALABAMA COUNTY Shelby

ALABAMA

ASSIGNMENT OF MORTGAGE

ΤO

Scott Mortgage Corp.
FOR VALUE RECEIVED, the undersigned, Scott Horogas and
a couppleation open the cast a
assign and deliver unto Colonial Moresas, that certain moregage
CASE MOTTURYE COLP • ••• ••• • • • • • • • • • • • •
dated the 30th day of $\frac{July}{J(\mu_0\mu_0)}$, 1992, in the Office of the
The probate of management that the dept thereby
Judge of Probate of Shelby Judge of Probate of Shelby Property Book 1992 at Page 15976 together with the debt thereby Property Book 1992 at Page 15976 together with the debt thereby Property Book 1992 at Page 15976 together with the debt thereby Property Book 1992 at Page 15976 together with the debt thereby Property Book 1992 at Page 15976 together with the debt thereby Property Book 1992 at Page 15976 together with the debt thereby Property Book 1992 at Page 15976 together with the debt thereby Property Book 1992 at Page 15976 together with the debt thereby
undersigned in and to the lands and property conveyed by same undersigned in and to the lands and property conveyed by same undersigned in and to the following legal description hange 2 West, Shelby County, Alabama, mortgage having the SE 1/4 of the SE 1/4 of Section 7, Township 27 South Hange 2 West, Shelby County, Alabama, parcel of land located in the SE 1/4 of the SE 1/4 of Section 7; thence run North along the East line of said Section 7 a parcel of land located in the SE corner of said Section 7; thence run North along the moint of beginning; thence
parcel of land located in the SE 1/4 of the SE 1/4 of Section 7; thence run North along the East line of said Section 7 a escribed as follows: Commence at the SE corner of said Section 7; thence run North along the East line of said Section 7 a escribed as follows: Commence at the SE corner of said Section 7; thence of 738.11 feet to the point of beginning; thence escribed as follows: Commence turn left 87 deg. 08 min. 05 sec. a distance of 738.11 feet to the point of beginning; thence
escribed as follows: Commerce at the left 87 deg. 08 min. 05 sec. a distance of 738. If feet to the
escribed as follows: Commance at the Color of the Color o
entinue last course a distance of 200.00 feet, the deg. 10 min. 09 sec. along said Highway a distance of 179.00 feet, and except the sec. a distance of 22.54 feet; thence turn left 99 deg. 39 min. 59 sec. a distance of 199.00 feet, and except that part lying within the right 00 deg. 50 min. 08 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 39 min. 59 sec. a distance of 199.00 feet, and except that part lying within the right 00 deg. 50 min. 08 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 39 min. 59 sec. a distance of 199.00 feet.
renterline of Highway #340; thence turn left of cast stance of 22.54 feet; thence turn left 99 deg. 35 min. 88 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 88 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn left 99 deg. 35 min. 8 sec. along said Highway a distance of 22.54 feet; thence turn le
32.86 feet to the point of beginning; being situation of second and mining rights excepted. Sublic right of way. Mineral and mining rights excepted.
public right of Way. Finerar are named as
TO HAVE AND TO HOLD unto the said Colonial Mortgage Company its successors and assigns, FOREVER
* 152 Streets and a second
IN WITNESS WHEREOF, the said Scott Mortgage Corp.
President, and attested and its corporate sear to both duly as its Assistant Secretary, both duly
authorized on this theas its Assistant, 1992.
Scott Mortgage Corp.
ATTEST:
BY:BY:BY:BY:
As its Assistant Secretary
•
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STATE OF ALABAMA
Challer ' ' COUNTY
I, the undersigned authority, in and for said county, in said I, the undersigned authority in and

MPO 96.6 bewind as
respectively, of
to added betore we will the contract of
acknowledged before me can this day that being the and with full contents of this instrument, they as such officers and with full contents of this instrument, they as such officers and as the act of authority, executed the same voluntarily for and as the act of authority.
authority, executed the semi-
such corporation.
GIVEN under my hand and official sear time with
July, 199_2.
THIS INSTRUMENT HAS PREPARED BY:
10 m of 1 Nurthale
MINTORY MUBLIC
MOTARY PUBLIC EXPIRES # 9-9-55
. "
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689655133227559711 09:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6,50 ODI MCD