

Send Tax Notice To:

Martha H. Smith

2008 Runaway Drive

Helena Alabama 35080

PID# 13-6-23-3-000-082

**CORPORATION FORM WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA  
Shelby COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,** That in consideration of

**One Hundred Twenty-Eight Thousand Five Hundred and 00/100'S \*\*\*  
(\$128,500.00)**

**to the undersigned Grantor Langston Builders, Inc.** a corporation, (herein referred to as Grantor) does by these presents grant, bargain, sell and convey unto

**Martha H. Smith and William J. Smith**

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

**Lot 27, according to the Survey of Dearing Downs, 11th Addition, a Subdivision for single family residences, as recorded in Map Book 15, Page 90, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**\$81500** of the consideration recited above was paid from the Proceeds of a Mortgage Loan of even date executed simultaneously herewith.

Subject to Ad Valorem taxes for the year 1992 and subsequent years not yet due and payable.

Subject to covenants and restrictions, building and set back lines, easements and rights of way of record.

Subject to Mineral and Mining rights of record and all rights and privileges incident thereto.

**TOGETHER WITH** all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD,** To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

Inst # 1992-15966

IN WITNESS WHEREOF, the said Grantor by its **President**, who is authorized to execute this conveyance, hereto set its signature and seal this **26th** day of **June, 1992**.

**Langston Builders, Inc.**

Charles L. Langston  
**Charles L. Langston, President**

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Charles L. Langston** whose name as **President of Langston Builders, Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this **26th** day of **June, 1992**.

Thomas E. Norton, Jr.  
Notary Public  
My commission expires: 01/24/95

C-92360

This instrument prepared by:  
Thomas E. Norton, Jr., Attorney at Law  
NORTON & BEALS, P.C.  
Second Floor East  
Mountain Brook Center  
2700 Highway 280 South  
Birmingham, AL 35223

Inst # 1992-15966

08/05/1992-15966  
09:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCI 57.50