

Send Tax Notice To:

James Daniel Blackmon  
4940 Meadowbrook Road  
Birmingham Alabama 35242  
PID# 09-3-06-0-001-001-007

**WARRANTY DEED, JOINTLY FOR LIFE  
WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA  
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

**One Hundred Fifty-Three Thousand and 00/100'S \*\*\* (\$153,000.00)**  
to the undersigned Grantor(s) , in hand paid by the Grantee(s)  
herein, the receipt whereof is acknowledged, I or we,

**Joseph I. Harper, III and Kathryn S. Harper, husband and wife**  
(hereinafter referred to as Grantor, (whether one or more),  
does/do hereby grant, bargain, sell and convey unto

**James Daniel Blackmon and Cheryl McClure Blackmon**  
(herein referred to as Grantees), for and during their joint  
lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder  
and right of reversion, the following described real estate,  
situated in **Shelby County, Alabama**, to-wit:

**Lot 5, according to the Survey of Meadow Brook, Third Sector, as  
recorded in Map Book 7, Page 66, in the Probate Office of Shelby  
County, Alabama; being situated in Shelby County, Alabama.  
Mineral and Mining rights excepted.**

**\$120000** of the above recited consideration was paid  
from the proceeds of a Mortgage Loan of even date  
executed simultaneously herewith.

Subject to Ad Valorem Taxes for the year 1992 and  
subsequent years, not yet due and payable.

Subject to covenants and restrictions, building and  
set back lines, easements and rights of way of record.

Subject to Mineral and Mining Rights of record and  
all rights and privileges incident thereto.

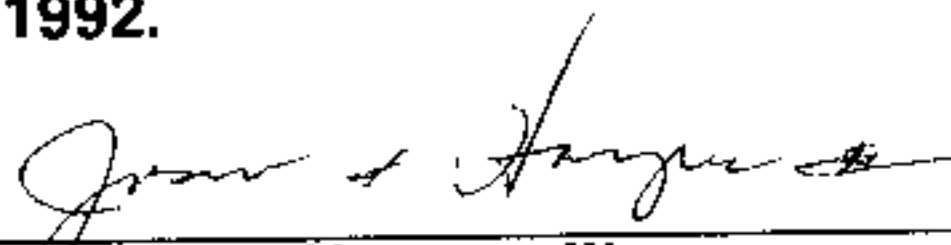
**TOGETHER WITH** all and singular, the rights and privileges,  
hereditaments, and appurtenances thereto belonging or in anywise  
appertaining.

**TO HAVE AND TO HOLD**, To the said Grantees, for and during  
their joint lives and upon the death of either of them, then to  
the survivor of them in fee simple, and to the heirs and assigns  
of such survivor forever; it being the intention of the parties  
to this conveyance, that, unless the joint tenancy hereby  
created is severed or terminated during the joint lives of the  
GRANTEES herein, in the event one GRANTEE herein survives the  
other, the entire interest in fee simple in and to the property  
described hereinabove shall pass to the surviving GRANTEE, and  
if one does not survive not survive the other, then the heirs  
and assigns of the GRANTEES herein shall take as tenants in  
common.

Norton Beas

And said Grantor does for himself/herself, his/her heirs, executors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that he/she/they is/are lawfully seized in fee simple of said premises, that he/she/they is/are free from all encumbrances, that he/she/they has/have a good right to sell and convey the same as aforesaid, and that he/she/they will, and his/her/their heirs, executors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this 24th day of July, 1992.


  
Joseph I. Harper, III

  
Kathryn S. Harper

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Joseph I. Harper, III and Kathryn S. Harper, husband and wife** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of July, 1992.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 09/21/94

(AFFIX SEAL)

C-92392

This instrument prepared by:

W. Russell Beals, Jr., Attorney at Law  
**NORTON & BEALS, P.C.**  
Second Floor East  
Mountain Brook Center  
2700 Highway 280 South  
Birmingham, AL 35223

Inst # 1992-15963

08/05/1992-15963  
08:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 43.00