

LIS PENDENS

STATE OF ALABAMA
SHELBY COUNTY

Notice is hereby given that on the 23rd day of August, 1990, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 29-137, and that the following are the names of all the parties to said suit, the title of the action and the docket number:

IN THE PROBATE COURT
OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

Plaintiff,

v.

FRANKLIN LUCAS,
MERCHANTS & PLANTERS BANK,
and ANNETTE SKINNER,
Tax Collector for Shelby
County, Alabama,

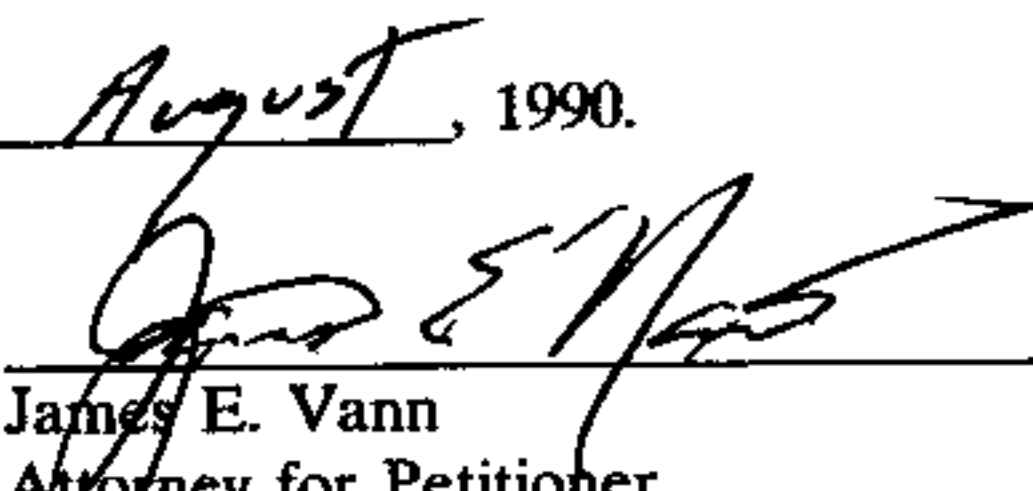
Defendants.

CASE NUMBER: 29-137

In said suit the following described real estate, situated in Shelby County, Alabama, is involved, to-wit:

A portion of Tract Number 12 as shown on the right of way map of Project No. OLB 059-025-001 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

Witness my hand this the 22 day of August, 1990.


James E. Vann
Attorney for Petitioner

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STATE OF ALABAMA)
)
JEFFERSON COUNTY)

Before me, Rosemary W. Robinson, a Notary Public in and for said State and County, personally appeared James E. Vann, who is know to me and who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 22nd day of August, 1990.

Rosemary W. Robinson
Notary Public

EXP: DATE 2-21-93

L-1375

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ATTACHMENT A

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The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. OLB-059-025-001 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof):

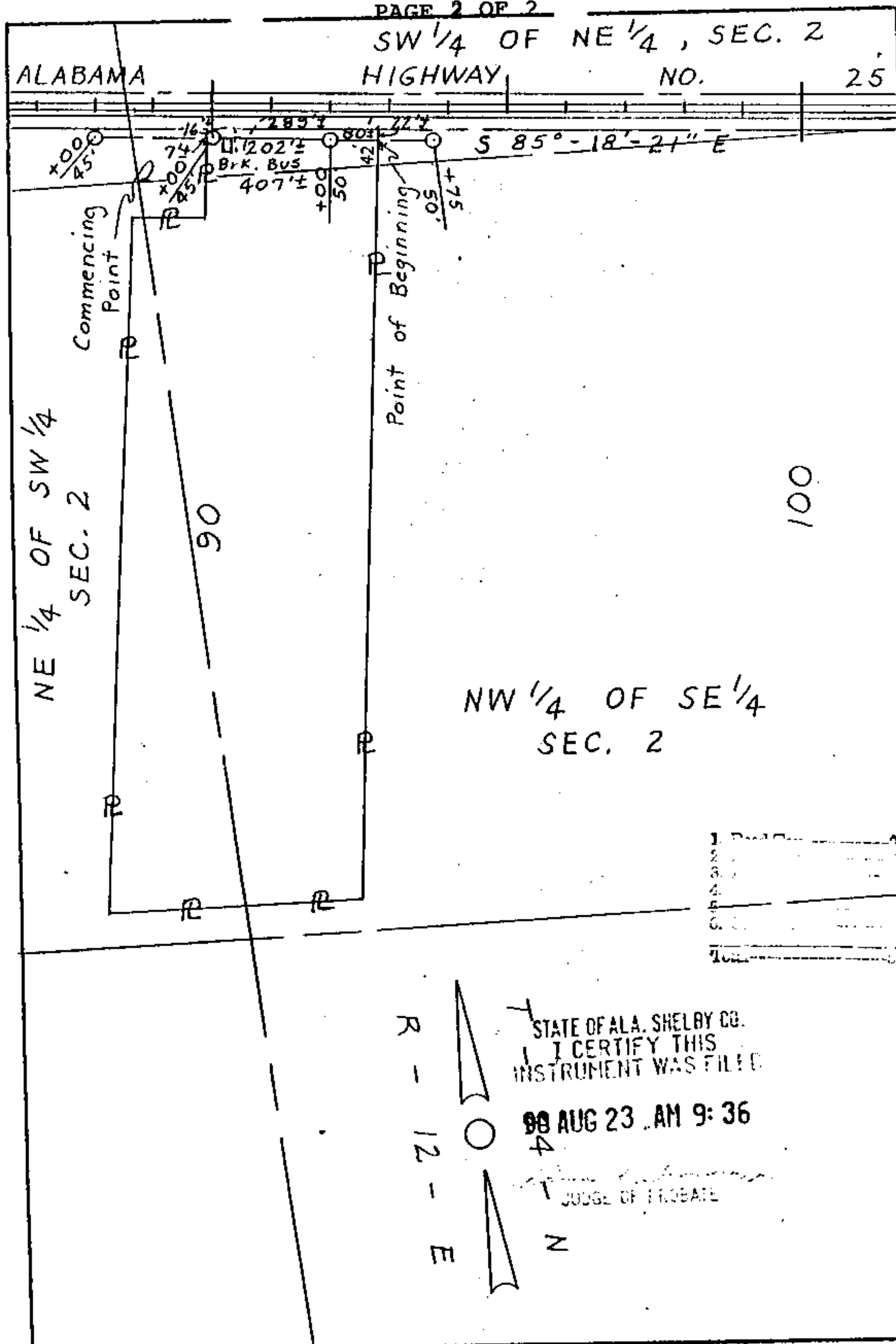
Commencing at the southwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N, R-12-E; thence easterly along the south line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 407 feet, more or less, to the east property line; thence northerly along said east property line a distance of 42 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of Project No. OLB-059-025-001 and the point of beginning of the property herein to be conveyed; thence N 85° 18' 21" W, parallel with the centerline of said Project, a distance of 80 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of said Project at Station 92+00; thence northwesterly along a line a distance of 202 feet, more or less, to a point that is 45 feet southwesterly of and at right angles to the centerline of said Project at Station 90+00; thence N 85° 18' 21" W, parallel with the centerline of said Project, a distance of 7 feet, more or less, to the west property line; thence northerly along said west property line a distance of 16 feet, more or less, to the present southwest right-of-way line of Alabama Highway No. 25; thence southeasterly along said present southwest right-of-way line a distance of 289 feet, more or less, to the east property line; thence southerly along said east property line a distance of 22 feet, more or less, to the point of beginning.

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Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N, R-12-E and containing 0.10 acre, more or less.

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TRACT NUMBER 12

STATE OF ALABAMA HIGHWAY DEPARTMENT

OWNER: CRESTWOOD MANOR, INC.

PROJECT NUMBER OLB 059-

TOTAL ACREAGE: 13.00

COUNTY-SHELBY-025-001

R/W REQUIRED: 0.10

INDER: 12.90

SCALE: 1" = 200' DATE: 8-20-99