

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
Eagle Point Associates, an Al. General Partnership
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated
7-5-91 and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in Real
Volume _____ 346 _____ Page _____ 281 _____, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in _____ Shelby _____ County, Alabama, to wit:

Lot 25, according to the Plat of Eagle Point First Sector Phase I,
as shown of record in the Office of the Judge of Probate of Shelby
County, Alabama, in Plat Book 14, Page 114

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the _____ 31 _____ day of _____ July _____
19 _____ 92 _____.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
William G. Sanders, Jr. _____ whose
name as _____ Vice President _____ of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this _____ 31 _____ day of _____ July _____
19 _____ 92 _____.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Tyle
NOTARY PUBLIC

Inst # 1992-15926

08/04/1992-15926
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50