THIS INSTRUMENT PREPARED BY:	(NAME) CENTRAL	BANK OF THE SOUTH	
	(ADDRESS) 701 S	. 20TH STREET BI	RMINGHAM, AL 35233
STATE OF ALABAMA COUNTY OF **XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX) PAR	TIAL RELEASE OF R	ECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South , a corporation,			
does hereby release from the lien of that	t certain mortgage exec	uted by	
J. Harris Development Corp	oration	on	September 4, 1991
which sald mortgage was recorded in the	e office of the Judge of	Probate Court ofShell	Lby County,
Alabama, in	Book No. <u>362</u>	, Pag	e No. <u>486</u>
(and assigned to	in	Book	No
Page No.), the following desc	ribed property and none oth	ner:
Lots 8 and 19, according to the survey of Dearing Downs, 12th Addition, 2nd Phase, as recorded in Map Book 16, Page 17, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.			
			• → ••
Inst # 1992-15870			
OS/O4/1992-15870 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOL HCD 6.50			
Said mortgage shall continue in full force and effect with respect to the other property covered thereby.			
In Witness Whereof, Central Bank	of the South		, a corporation, has caused these
presents to be executed this31st	_ day of <u>July</u>	, 19	92
•		***	•
		Central Bank of the	South
	1	ву	leut
		Its: Vice Presid	ent
STATE OF ALABAMA)		
COUNTY OF Jefferson	}		
I, the undersigned Notary Public,	in and for said County i	n said State hereby certify:	•ha•
Philip R. Webb	whose	name as <u>Vice Preside</u>	of
Central Bank of the South			
known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he			
as such officer and with full authority, e	executed the same volur	itarily for and as the act of s	aid corporation.
Given under my hand and Official seal t	his <u>31st</u> day of	July	, 19 <u>92</u>
		Mora Weav	el Achison

MY COMMISSION EXPIRES MAY 11, 1994