STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

FORM 40107-3/91

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--|---------------------------------------|--|
| Return copy or recorded original to: | Onda / robbinda. | THIS SPACE FOR USE OF FILING OFFICER |
| SOUTHTRUST MOBILE SERVI | CES. INC. | Date, Time, Number & Filing Office |
| P.O. BOX 2465 | | |
| BIRMINGHAM, AL 35201-2465 | | |
| | | |
| | | o ou s |
| 965854 | | n n fin H E N |
| Pre-paid Acct. # | | |
| 2. Name and Address of Debior | (Last Name First if a Person) | |
| RUSS, DAVID | | O O O |
| 1575 County Road 103 | | |
| Wilsonville, AL | | |
| 35186 | | |
| | | y 0 = # |
| Social Security / Tax ID # | | |
| 2A. Name and Address of Debtor (IF AN | NY) (Last Name First if a Person) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Control Constitute (Total ID # | | |
| Social Security/Tax ID # | | |
| Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY) (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| DIRECT LOAN | | |
| P.O. BOX 2465 | | SOUTHTRUST MOBILE SERVICES |
| BIRMINGHAM | | P.O. BOX 2465 |
| | | BIRMINGHAM, AL 35201-2465 |
| Social Security / Tax ID # | · · · · · · · · · · · · · · · · · · · | |
| ☐ Additional secured parties on attached UCC-E. | | |
| 5. The Financing Statement Covers the Following Ty | pes (or items) of Property: | |
| | | |
| | OAKS , MOBILE HOME, | · |
| and all accessories, spa | • | E.A E & |
| after or used in connect | | Back of Form That |
| cing statement covers a | | Tall a MODITE Collateral Covered |
| home constituting invent | | Statement Shall |
| remain effective until a | i termination statemen | it is liled. |
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| | | · · · · · · · · · · · · · · · · · · · |
| ETTER WITH, HUNCE OF PR | ን መለጥሮ | SUET DV COUNTY AT |
| FILED WITH: JUDGE OF PR | | SHELBY COUNTY, AL |
| Check X if covered: Products of Collateral are 6. This statement is filed without the debtor's signature | | 7. Complete only when filing with the Judge of Probate: |
| (check X, if so) | | The initial indebtedness secured by this financing statement is \$ |
| already subject to a security interest in another jur already subject to a security interest in another jur | | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ |
| to this state. Which is proceeds of the original collateral describ | • | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have |
| perfected. | | an interest of record, give name of record owner in Box 5) |
| acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed. | | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) |
| () - // X7 | <u> </u> | |
| Vand Kus | 2 | |
| Signature(s) of Debtor(s) | - | Signature(s) of Secured Party(ies) or Assignee |
| This is a support of Debtor(s) | | Signature(s) of Secured Party(ies) or Assignee |
| | · · · · · · · · · · · · · · · · · · · | |
| Type Name of Individual or Business | | Type Name of Individual or Business |

(5) FILE COPY DEBTOR(S)

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)