

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

01166 001
MORTGAGE CORPORATION OF THE SOUTH
POST OFFICE BOX 10726
(2112 SIXTH AVENUE NORTH)
BIRMINGHAM, ALABAMA 35202

179633-3 '92

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Federal National Mortgage Association

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Federal National Mortgage Association

that certain mortgage executed by William A. Hand and Diane Hand

bearing date of the 2nd day of September, 19 87
and recorded in Volume 149 Page 826 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

* Corrective Mortgage was Recorded in Book 167, Page 816.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Charles L. Baker
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 21st day of September, 19 87.

MORTGAGE CORPORATION OF THE SOUTH

By Charles L. Baker

Its Vice President

ATTEST:

Ruby C. Herrington
Assistant Secretary

Inst # 1992-15810
08/03/1992-15810
02:02 PM CERTIFIED

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

SHELBY COUNTY JUDGE OF PROBATE
001 NCD 7:50

I, Patti J. Sims, a Notary Public in and for said county in said state hereby certify that Charles L. Baker

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of September, 1987.

MCS# 221734

FNMA# 918404

This instrument was prepared by:

Sarah Crowson
Mortgage Corporation of the South

Patti J. Sims
Notary Public

MY COMMISSION EXPIRES FEBRUARY 18, 1989