

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of NINETY THOUSAND NINETY DOLLARS and NO/100 DOLLARS (\$90,090.00) to the undersigned grantor or grantors, in hand paid by the grantees herein, the receipt whereof is acknowledged, we, HELEN CROW MILLS and HELEN J. CROW, (herein referred to as grantors), do grant, bargain, sell and convey unto ST. CHARLES PLACE, an Alabama general partnership, the following described property situated in SHELBY County, Alabama, to-wit:

A parcel of land situated in NW 1/4 of the SE 1/4, SW 1/4 of the NE 1/4, SE 1/4 of the NW 1/4 and NW 1/4 of the SW 1/4 of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SW corner of the NW 1/4 of the SE 1/4 of Section 21, thence North 0 deg. 26 min. 59 sec. West along 1/4 section line a distance of 952.49 feet to a point on the north right of way of Shelby County Road No. 91 and the point of beginning; thence North 80 deg. 56 min. 43 sec. East along said right of way a distance of 510.07 feet to a point of curve to the left having a central angle of 3 deg. 4 min. 54 sec. and a radius of 538.61 feet; thence along said curve a distance of 28.97 feet; thence North 78 deg. 32 min. 27 sec. East along said right of way a distance of 125.77 feet to SW corner of Burton property, as recorded in book 291 pages 311 and 312; thence North 24 deg. 29 min. 35 sec. West along said property line a distance of 548.74 feet; thence South 65 deg. 30 min. 25 sec. West a distance of 321.44 feet; thence South 80 deg. 42 min. 30 sec. West a distance of 900.26 feet; thence South 33 deg. 54 min. 44 sec. East a distance of 506.25 feet to a point on the north right of way of County Road No. 91; thence North 73 deg. 37 min. 30 sec. East a distance of 90.56 feet to a point of curve to the right having a central angle of 7 deg. 30 min. 10 sec. and a radius of 300.00 feet; thence along said curve a distance of 39.28 feet; thence North 80 deg. 56 min. 43 sec. East along said right of way a distance of 349.67 feet to the point of beginning; being situated in Shelby County, Alabama.

To have and to hold unto the said grantee and we do, for ourselves and for our heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise state above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2nd day of July, 1992.


HELEN CROW MILLS

Inst # 1992-15753

Mark Tishin
1400 Office Park Cir. #105
Birmingham, AL

35223

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that HELEN CROW MILLS whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this the 2nd day of July, 1992.


NOTARY PUBLIC
COMMISSION EXPIRES: 02-26-1995

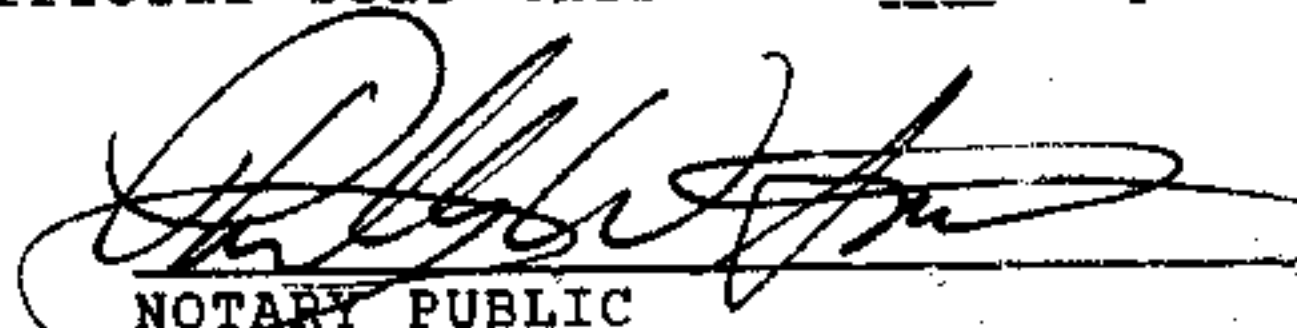
*Helen J. Crow by her
attorney in fact Helen Crow Mills*

HELEN J. CROW
BY HER ATTORNEY IN FACT, HELEN CROW MILLS

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that HELEN CROW MILLS, as attorney in fact for HELEN J. CROW, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily for and as the act of HELEN J. CROW with full authority to do so, on the day the same bears date.

GIVEN under my hand and official seal this the 2nd day of July, 1992.


NOTARY PUBLIC
COMMISSION EXPIRES: 02-26-1995

Inst. # 1992-15753

08/03/1992-15753
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 100.00