

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:

RECORD & RETURN to: 28
PS&D SERVICING
213-44 38TH AVENUE
BAYSIDE, NEW YORK 11361

557 475-7

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 9000413

ACCOUNT# 6235610

C O R P O R A T I O N A S ~~STATION-M-F-N-T~~
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 11/07/91,
EXECUTED BY: NELSON E HORN
JUDITH H HORN

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 415 ON 11/15/91 IN BOOK NO. 373 PAGE
SHELBY OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COUNTY, IN THE STATE OF ALABAMA

DESCRIBING THE THEREIN AS:

LOT 84 ACCORDING TO THE SURVEY OF SOUTHL
AKE FIRST ADDITION AS RECORDED IN MAP
BOOK 14 PAGE 31 IN THE OFFICE OF THE JUD
GE OF PROBATE OF SHELBY COUNTY ALABAMA
BEING SITUATED IN SHELBY COUNTY ALABAMA
MINERAL AND MINING RIGHTS EXEPTED.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 02/22/92

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

COUNTRYWIDE FUNDING CORPORATION

BY Mona Ramirez
MONA RAMIREZ
ASSISTANT SECRETARY

ON 02/22/92 BEFORE ME, THE UNDERSIGNED BY
NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED:

MONA RAMIREZ

KNOWN TO ME TO BE THE
ASSISTANT SECRETARY

AND

BERNIE RAMIREZ

KNOWN TO ME TO BE THE
ASSISTANT SECRETARY

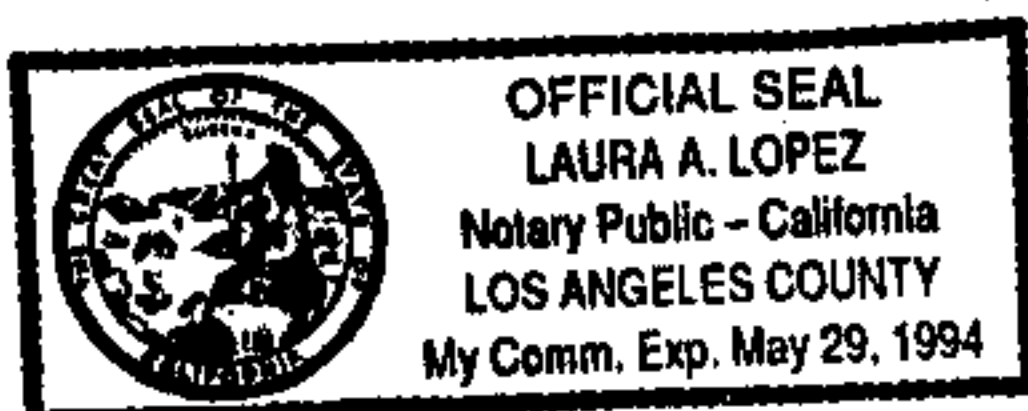
OF
THE CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT, KNOWN TO ME TO BE
THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF THE CORPORA-
TION THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS
RESOLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE

LAURA A. LOPEZ
NAME (TYPED OR PRINTED)

PREPARED BY: G. MILLARE

SPACE ABOVE FOR RECORDER'S USE



Inst # 1992-15751

08/03/1992-15751
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50