

SEND TAX NOTICE TO:

Shelby County Commission
P. O. Box 467
Columbiana, Alabama 35051

THIS INSTRUMENT WAS PREPARED BY
WALLACE, ELLIS, FOWLER & HEAD
P. O. BOX 587
COLUMBIANA, ALABAMA 35051

STATUTORY WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 (\$1.00) Dollar and other good and valuable consideration, to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, Marathon Corporation, a corporation, (hereinafter referred to as grantor) grants, bargains, sells and conveys unto Shelby County, Alabama (hereinafter referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

A permanent easement for the purpose of installing water transmission lines, water pipes and other utilities, and for the construction, maintenance and operation thereof over and along the real estate described as Parcel One on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by grantor herein for the purpose of identification.

As additional consideration for the execution of this easement, grantee agrees that upon request from grantor, grantee will, for grantor's use, waive charges for and make two six inch or smaller ^(at the option of grantor) residential or commercial taps on grantor's property. It is understood and agreed that there will be no impact fee for grantor, its successors and assigns making a single connection to each of said six inch or smaller taps. Grantor agrees that there will be regular monthly service charges for water used in connection with said tap and that said water shall be used by grantor, its successors and assigns in accord with all applicable rules and regulations promulgated and from time to time amended by grantee.

Grantor, its successors and assigns agree that it will make no use of the property contained within the easement descriptions which in any way threatens or damages the water line or other installations of grantee or in any way is inconsistent in grantee's opinion with the use and operation of said water line or other improvements over and along said easements.

TO HAVE AND TO HOLD to the said grantee, its successors or assigns forever.

And said Marathon Corporation does for itself and for its successors and assigns covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Marathon Corporation, a corporation, by its ^{Vice President} President, KENT R. CLARK, who is authorized to execute this conveyance, has hereunto set

its signature and seal this 15TH day of July, 1992.

ATTEST:

MARATHON CORPORATION,
a corporation

Audrey Stadleigh
Secretary

By Kent R. Clark
As Its President
Vice Q

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kent R. Clark, whose name as President of Marathon Corporation, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of July, 1992.

Audrey Stadleigh
Notary Public

Exhibit "A"

EASEMENT 2

Commence at the North West Corner of the North East 1/4 of said Section, said Corner being the Point of Beginning; thence run West along the North line of the North West 1/4 of said Section on a bearing of N 90D-00'-00" W a distance of 15.0'; thence S 00D-49'-06" W a distance of 202.70'; thence S 67D-37'-57" E a distance of 16.13' to the East line of said NW 1/4; thence N 00D-49'-06" E a distance of 208.84' to the Point of Beginning.

SIGNED BY GRANTOR FOR IDENTIFICATION:

ATTEST:

MARATHON CORPORATION, a corporation

Audrey Stadleigh
Secretary

By

Kent Clark
As Its President
nee

Exhibit "A"

SW 1/4
34-18S-1W

SE 1/4
34-18S-1W

NW 1/4
3-19S-1W

NE 1/4
3-19S-1W

SCALE 1"=50'

No.	Direction	Length
1	N90°00'00"W	15.00
2	S67°37'57"E	16.13
3	N89°44'50"E	15.00
4	S15°44'27"W	10.05

EASEMENT NO.2

EASEMENT NO.1

FOWLER LAKE ROAD

COUNTY ROAD 41

R. C. FARMER and ASSOCIATES, INC.
SURVEYORS, ENGINEERS - PLANNERS
Post Office Box 1664
Alabaster, Alabama 35007
(205) 664-2566

51122

SIGNED BY GRANTOR FOR IDENTIFICATION:

ATTEST:

MARATHON CORPORATION, a corporation

Secretary

By *Henry Clark*
As its President
Vice *e*