## STATE OF ALABAMA)

JEFFERSON COUNTY

SHELBY COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Kn	ow All Men By These P	resents, That, the u	ındersigned _	NATIONAL BANK OF	COMMERCE OF
BIR	MINGHAM	, acknowledges fu	ill payment o	of the indebtedness s	secured by that certain
	perty) (Peraskax visaja)		uted by		
·	Robert G. Rosser, a	married man		र प्रस्त	Y COUNTY
	_		he Judge of B		
which said	d mortgage was recorde	d in the office of w	tie Tinge of t	TODAGE COULT OF TELL	
inBook	Book No	, Page 1	No,	, (and assigned to	<u> </u>
In	Book No				
and satis	ly said mortgage.				
PARC	CEL I:				
Part Reco	of the North half corded in Jefferson Co	f Section 17, To unty, Alabama, J	wmship 19 S Judge of Pro	South, Range 2 Wes bate Office.	st.
the	ect To: A part of t NW % of Section 17, Lby County, Alabama.	Township 19 Sout	NE ½ and als	son a part of the West. Being situ	NE ½ of ated in
				st # 1992-157	36
		•	10	13·* ·	
			កាន =	/03/1992-1573( 45 AM CERTIFII LBY COUNTY JUDGE OF PROBAT! 001 MCD 6.50	PM 247
		M A	TIONAL BANK	OF COMMERCE OF	BIRMINGHAM
In	Witness Whereof, the u	indersigned,			92
has caus	ed these presents to be e	executed this3	day of_	July	, 19
		· · ·		NATIONAL BANK O BY: William G. S ITS: Vice Pres	Sanders, Jr.
	E OF ALABAM.	<b>A</b> }			•
Nationa this day same volume THIS IN NATIONA P. O. B	the undersigned Notary Publication G. Sanders. J. 1 Bank of Commerce that, being informed of the untarily (for and as the account of the sand and th	of BackPoration) less contents of the Institute of the Institute of the Institute of the Institute of Said Corporation  [Ilicial seal this	signed to the trument, he (as	toregoing Instrument.	acknowledged before me