

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Castle Mortgage Corporation  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by John I. Wood Jr. and wife, Johnnie  
M. Wood  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
\_\_\_\_\_ Book No. 164 , Page No. 186 , (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ,) and the undersigned does further hereby release  
and satisfy said mortgage.

Inst # 1992-15712

07/31/1992-15712  
02:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

In Witness Whereof, the undersigned, Castle Mortgage Corporation  
has caused these presents to be executed this 3rd day of March , 19 92 .

Castle Mortgage Corporation

BY: George C. Hawkins, III  
President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.  
Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ .

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that \_\_\_\_\_  
George C. Hawkins, III whose name as President of  
Castle Mortgage Corp. a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this 3rd day of March , 19 92 .

James A. Belcher  
~~Judge of Probate~~  
Notary Public