181634	
STATE OF ALABAMA)
)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto <u>NEW SOUTH FEDERAL SAVINGS BANK</u>,

A Federally Chartered Savings Bank	
its successors and assigns, that certain mo	• •
<u>Alan David Arrington</u> and wife,	-
to COLLATERAL MORTGAGE, LTD. in the	
dated the <u>30th</u> day of <u>June</u> on the <u>7th</u> day of <u>July</u>	1992 in the Office of the Judge
of Probate of Shelby	County. Alabama in ¥86668
of Probate of Shelby Instrument # AXXXXX 1992-13336	together with the debt thereby secured,
the note therein described, and all interes	t of the undersigned in and to the lands
and property conveyed by said mortgage.	This transfer is made without recourse
to the undersigned.	
TO HAVE AND TO HOLD unto the said	NEW SOUTH FEDERAL SAVINGS BANK.
A Federally Chartered Savings Bank	
its successors and assigns forever.	
•	LLATERAL MORTGAGE, LTD. has caused
this instrument to be executed in its name i	
	ted partnership seal is hereto affixed and its Assistant
Secretary both of whom are thereunto do	
of, 19_92	·u
	<u> </u>
(SEAL)	· · · · · · · · · · · · · · · · · · ·
	COLLATERAL MORTCACE LTD UT
ATTEST:	COLLATERAL MORTGAGE, LTD., 高温温度 an/Allabama Limited PartnerShip 型型业量
Its Assistant Secretary	erner tome " " = =
Its Assistant Secretary	Its Vice President
	201
STATE OF ALABAMA	ຕຸ + ≥ ຕຸ + ≥
ICCCCOON COUNTY)	
JEFFERSON COUNTY)	മ വ [്]
I, the undersigned, a Notary Public for Certify thatErnest; J. Hamic	or the State of Alabama at Large, hereby and Lola Cannady,
certify thatErnest, J. Hamic whose names as Vice Preside	ent and <u>Assistant</u> Secretary,
respectively, of COLLATERAL MORTGAGE	E, LTD., an Alabama Limited Partnership,
are signed to the foregoing conveyance, and	
me on this day that, being informed of the	contents of the conveyance, they, as such
officers and with full authority, executed	the same voluntarily for and as the act
of said Limited Partnership.	•
July 13 <u>32</u> .	ial seal, this the <u>2nd</u> day of
My Commission Expires: 11/7/94	Betty Jo Bush Notary Public
,	Notary Public
	State of Alabama at Large

Alabama 1/87

Danis Olson

This instrument was prepared by LOLA CANNADY

C/o Collateral Mortgage, Ltd.

1900 Crestwood Louisvard

Birmingham, Alabama 35210